

The National Spiritualist

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NEW EDITOR



Wm. L. Clark

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EDITORIAL

"SUNFLOWER SEEDS"

Editorial by Wm. L. Clark, Editor



First I would like to thank both the Stow Memorial Board and the National Spiritualist Association of Churches for their trust and confidence in appointing me to be the Editor of your magazine. I will do my very best to live up to those expectations and will continually try to improve the format, content, style and circulation with each issue, in a manner that we will all be proud of.

Your comments and suggestions are always appreciated. So please write or telephone your ideas on to a guy that really wants and needs your help. Our magazine is only as good as we insist that it be.

To some of you that may have become alarmed—no, we haven't changed the name of our magazine. It has always been "The National Spiritualist" for more than 50 years and still is. "The Summit of Spiritual Understanding" was placed on the cover years ago in honor of the late Stow sisters of Summit, New Jersey, as a memorial to their setting up a trust fund for public relations in Modern Spiritualism work. The trust fund is now administered by the Stow Memorial Foundation and among other things, publishes this magazine. Regardless, in order to comply with postal regulations, we had to place our name on the front cover, to avoid misunderstandings with Uncle Sam.

So here's my first issue, hope you like it. But I can't continue doing everything alone, I need help. Help from writers, typists, etc., especially living in the Chicago area. Anyone willing to volunteer their time and talents, please get in touch—so we can make each issue better than the last. My hat's off to the past Editor, Miss Florence Macdonald... she did a wonderful job with very little help or material compensation. See everyone at the convention?

Willie

* * *

WHAT SPIRITUALISM IS AND DOES

It removes all fear of death, which is really the portal of the spirit world.

It teaches that death is not the cessation of life, but mere change of condition.

It teaches, not that a man has a soul, but that man is a soul, and has a body.

That man is a spiritual being now, even while encased in flesh.

That as a man sows on earth he reaps in the life to come.

That those who have passed on are conscious—not asleep.

That communion between the living and the "dead" is scientifically proven.

It thus brings comfort to the bereaved, and alleviates sorrow.

Spiritualism is the Science, Philosophy and Religion of continuous life, based upon the demonstrated fact of communication, by means of mediumship, with those who live in the Spirit World.

It brings to the surface man's spiritual gifts, such as inspiration, clairvoyance, clairaudience and healing powers.

It teaches that the spark of Divinity dwells in all.

That as a flower gradually unfolds in beauty, so the spirit of man unfolds and develops in the spirit spheres.

Spiritualism is God's message to mortals, declaring that There Is No Death. That all who have passed on still live. That there is hope in the life beyond for the most sinful.

That every soul will progress through the ages to heights, sublime and glorious, where God Is Love and Love Is God.

It is a manifestation, a demonstration, and a proof of the continuity of life and of the truth of the many Spirit manifestation recorded in the Bible.

It demonstrates the many Spiritual gifts with which mankind is endowed but which through want of knowledge have been allowed to lie dormant, or through prejudice have been violently and unjustly suppressed.

IMPERSONATION



Arthur B. Hartley

Since the birth of Modern Spiritualism over a century ago and the truth of the continuity of life became evident to humanity through the mediumship of time the rappings and other phenomena which took place demonstrated that there was a Spirit World, where the denizens of this earth plane go when their allotted time for that transition arrives, and that communication with those

on the other side of the veil was possible when certain conditions were met, a wave of opposition took place.

Anything so different from the teachings of the various churches naturally aroused considerable animosity from that source. And besides anything that smacks of competition also causes apprehension. So the opposition from the churches became very definite.

Then many shady types decided that the phenomena coming to view through the activities of the sensitives and mediums the Spiritualist movement had produced, was a natural for their nefarious schemes; so these same types, claiming mediumistic abilities, were mulcting those who were becoming interested in the new Spiritualist movement. These fraudulent activities naturally did much harm to the credibility of Spirit communication and guidance.

Even Mrs. Eddy, with her Christian Science movement, although being a medium herself, and well aware of the wonderful help available to those delving into the secrets of the universe through Spirit communication, saw fit to insert in her writings criticism of Spiritualism. She didn't like competition, either.

Those are our adversaries on this side of the veil. But we have adversaries on the other side of the veil more subtle and devastating than those we have to put up with on the earth plane. We are referring to **impersonating spirits**.

The book "Spirit Teachings" is such a wonderful source of Spiritual knowledge and is in a sense the text book of the Spiritualist philosophy, coming to us through the wonderful mediumship of the Rev. W. Stainton Moses from Imperator, one high in the Spiritual hierarchy who, to use his words "came from the seventh sphere to work out the will of the Almighty" to make possible bringing their knowledge and wisdom to this plane of existence through the mediumship of Stainton Moses, has much to say regarding impersonations.

As words coming directly from such a high source as Imperator should give it much credence, quoting a paragraph from "Spirit Teachings" would seem to be in order:

"We have had much to say regarding those spirits who have chosen the evil, and have banded themselves under the leadership of intelligence still more evil to malign us and hamper our work by presenting to inquiring souls that which is mean and base, but one special form of attack, which will become more and more frequent, we have not yet dealt with.

"As Spiritual manifestations become more and more frequent, and more and more people receive pleasure in witnessing psychic demonstrations, so will it come to pass that mediums will be developed through whom our adversaries may be able to produce their frivolous or tricky manifestations, so as to discredit the spiritual work. By degrees trick and fraud are allowed to creep in, and what would under proper conditions be spiritual teachings, is shown to be fraudulent, or it teaches base and immoral doctrines, shaking the faith of all who listen. We say again that no more diabolical device for paralyzing our work was ever planned. We solemnly warn you of it."

What Imperator is trying to say is that phenomena may be legitimate in as much as those in the Spirit World are responsible for what comes from the medium, but there are a host of shady and criminal types hovering on the borderland waiting for a chance to impersonate the dear ones of people listening to the pseudo-mediums "through whom our adversaries may be able to produce their frivolous or tricky manifestations, so as to discredit the true spiritual work," as Imperator put it.

This does, nevertheless, prove that there is a Spirit World where we all go when our time is up here on the earth plane, and if those who have been inflicted with this type of impersonation and fraudulent information realize that their interest in the Spiritualist philosophy is very much to the good, and that additional search for legitimate spiritual contact should be made; rather than arriving at the conviction that all spirit communication is a fraud, which course would keep you from receiving the benefits which accrue to those delving into the philosophy of modern Spiritualism.

As Imperator says: "Surely you would seek to know how much the visitors from beyond the grave can tell you of that universal dwelling-place of your race; how they can satisfy you of your own soul's destiny, and of the means by which you can best fit yourself for the change which you call death."

Studying the philosophy of Spiritualism rather than being entertained with the psychic demonstrations available, which are so often caused by "tricky spirits," as Imperator calls

(Continued on next page.)

them, would be the best course for those becoming interested in metaphysical thought. There is much fine literature, and Spiritualist groups and churches are available where one can be sure that the right door will be opened to them and much helpful knowledge will come to them who wish to acquire it.

IN APPRECIATION:

We, the Officers of Stow Memorial Foundation and the Officers of The National Spiritualist Association of Churches want to express our heartfelt gratitude to Miss Florence Macdonald the former Editor of The National Spiritualist for the great and wonderful work she performed after the sudden passing of her brother, The Rev. Robert J. Macdonald, then Editor of The National Spiritualist for many years.

Words are inadequate, we only stumble in our search for the proper expression of saying thanks. But the Poet and great English Philosopher, Robert Burton, penned these words:

"no cord or cable can draw so forcibly, or bind so fast as love can do with a single thread."

When all about us, the needs call out; how can we be satisfied with anything less than the best.

Miss Macdonald in her love for the National Spiritualist Association of Churches and for Spiritualism gave of her strength, and love and time to serve in this capacity. The need of the hour was calling, and she answered our call.

Sweeter as the days go by are the thoughts of Friendship. The warm and glow and sparkle—voices of friends and loved ones blending together once again—distant echoes drifting, merging with the soft winds into the music of the spheres all apart of life and working with one another. And transcending all, the spirit of love.

Once again Miss Macdonald, we say, "Thank you for a work well done and may the blessings of each day fill your cup of life to overflowing."

These are some of our thoughts as we give thanks today for your excellent work as Editor of The National Spiritualist.

And, to our new Editor, Mr. Wm. L. Clark, we offer a helping hand whenever and wherever the need arises. May his loyal Teachers and Loved Ones rally to the cause of truth giving strength and guidance for many years of service as the Editor of "The Summit of Spiritual Understanding," The National Spiritualist magazine.

Have you ever noticed that bill collectors always call at the most inopportune time—when you are at home?

GODS MANY OR ONE GOD?

Semi-Trance Lecture by Rev. Susie Murphy



Rev. Susie Murphy

"It is said that man searches for god constantly. People say how they search for god, how they study, attending various groups, seeking far and near for God. It is also known that throughout the world, through all the years past that man has sought God in many ways. The numerous religions and philosophies offer different definitions of God, paths of searching and hopes of attaining. Often, there seems to be little reconciliation or agreement among the various teachings of the world as to who or what God is and/or how he can be found. The means of searching are endless as is the search for God. Each must ask within the self, within the consciousness of the soul, who, what, and where, is God, and if God will be recognized when found. Must ask what must one look for, how will one know if that which is sought is actually God. Such questions may seem to go unanswered throughout the ages.

Some people say that God is love. What kind of love? What do they understand love to be; what is their definition; how do they know that what they think is love is God; will they be able to recognize the God-love when they see it; will they let it in their own life as it touches upon them or will they turn it away, saying "I do not believe this is what love is"? How will they know . . . how will you know? You hear people say that they love God with all their heart and soul and yet in the same breath express hatred for their neighbor. Is this love; is this God? They say they love God and that God loves

(Continued on next page.)

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them, yet they will walk past a needy person without offering aid; they turn aside from someone who has fallen without trying to lift up that blessed soul; they look down with condemnation upon those in, what they call the paths of sin. Is this love; is this the God they are looking for; have they found what they are seeking; have they found their God? It is said, "How can you love God whom you have not seen and love not your brother whom you have seen?" It cannot be done! Nor can God, as love, be found except in your brother, your sister, in all things.

There are those who say God is all wisdom. What is wisdom? What is wisdom to one person might not be wisdom to another; what is truth to one might not be truth to someone else; what is knowledge might be cast aside while that which is frivolous might be held close. How are you going to know, how will you recognize this wisdom which is called God? It is an individual concept to each person.

There are those who say that God is peace. Do you recognize peace when it comes? Can you really recognize God as peace? You say, "I have found peace in my heart, I have found God", yet you fret about the weather, wayward children, inconsiderate companions, world conditions, or because others are not doing as you wish. Have you, then, found God as peace? There is no peace with such variance in your consciousness, you have not found your God as peace. What is peace to one can be utter despair or chaos to another. How can you say God is peace and not recognize that which is peaceful in all things? You know peace for a few minutes, for a day, a week, maybe longer. If God is peace and you have found God, why do you not know peace at all times, under all circumstances. Here again, it is an individual concept.

It is said that God is all-power. How many types of power are there; a good power, a helpful force, that which brings good in the lives of people; there is also a negative power which is destructive. Which are you going to call God? Both are power, each being force or energy. Can you say that God is power when you witness the destructive nature of this power?

Whatever force permeates all things is a God-force, and whether it be the force of love, peace, wisdom, knowledge, or power, it is still the God-force. And when this force or power takes on the appearance of that which is negative, evil, destructive, it is only a **misdirected** force or energy. It is the same force simply being misused by the individual. You say this cannot be, but it is. You can take any energy-force or power and make it useful and good, or you can make it evil and destructive. This can be and is done with this God-force called power. Each person being an individual, having free will, chooses for himself what he will make his God to be. Like all other things in life, God is an individual state of consciousness. My God might not be your God just as your God might not be my God, but still it is all God.

You do not find God as a superhuman being in some remote corner of the universe or walking this earth, nor as an anthropomorphic being. Nor do you have to wait until the physical body expires and the soul enters the unseen dimensions of life. Neither do you have to wait, as theology teaches, until that final judgement day to meet your God. No, this is not what you are seeking nor is it what you will recognize as God. You will only recognize God for what He is as you find Him within yourself as your innate divinity, that power which permeates your being, activating your body and soul, whether it be as peace, love, knowledge, all-power, or some other feeling you have.

Again, how are you going to recognize it? Only you can answer that, because this must be done with your own understanding, within your soul's consciousness. You cannot always know the God someone else knows. It might not be the same to you. Nor must you expect all others to recognize that which you call God; it might not be that to them. No matter what you think or what your concept is, and no matter what your fellowman's concept is—it is all God. Whatever you proclaim your God to be, make certain it has become an integral part of your

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life before stating you have found God, being sure the qualities used to define God are being exemplified in your own life, those qualities called love, peace, wisdom, all-power. Be sure you know what you are saying and proclaiming.

Open up the mind and soul so that the understanding which is needed for your own growth will be able to flow through. Open the consciousness of your soul so that you will begin to understand the many facets of God, all the many channels through which He manifests, all the different ways in which He operates. Open yourself to the inflow of this knowledge and you open yourself to worlds beyond worlds, vibrant worlds unseen by the physical eyes, unheard by the physical ears, not felt by the physical body; a world in which resides blessed souls, all being a part of God. You begin to know that God is not limited to one place, one person, one group of people, one concept, or one definition, but that He takes in all things, is all things, the operating force underlying all things, in all things. Realizing God is the essence in all things makes it very difficult to limit God to just one aspect of life. God takes in all things, good or bad, meaning that God is as much a part of your neighbor whom you might consider evil and who you may hate intensely, as He is of you or of someone you think is very spiritual.

Do not push others aside because you think they are not God-like. In so doing you are planting an un-Godlike trait within yourself. Nor must you dominate anyone, but give them freedom. God is freedom, as is peace, love, and wisdom. There has to be freedom within self as well as outside of self. You cannot possibly know the peace, love, wisdom, and power attributes of God if you do not give freedom to all things and persons, or if you hold in bondage anything or anyone, even yourself. Lack of freedom does not denote Godliness.

Each one is an individual and must remain thus, else the person or thing would not have manifested in God's creation as such. Each one being individual must therefore have his or her own concept of God, must be free to understand as he chooses to understand, must be free to live his life as he feels directed, and must be allowed to have an individual concept of God.

We are told that God is spirit, in all things, filling all space, but this does not actually take away from man his right to be an individual, the right to exercise free will, does not take away man his birthright, that of being a free soul. True, we are connected one to the other in that we are composed of the same spirit, the same living, energy-force, which we accept God to be, but this is as far as it goes. Beyond that each person is a separate entity, individual in their thinking, their beliefs and concepts. It must remain this way. No matter what you believe, no matter what path you walk, God is in every area of your life just as He is in every

area of all others, just as God is in every area of all creation. The simple statement remains, "GOD IS"!

NOTICE

Correct address for all correspondence concerning this magazine is now:

The National Spiritualist
4421 West Irving Park Road
Chicago, Illinois 60641

William L. Clark, Editor

ARE YOU AN EAGLE?

Does it not behoove every Spiritualist to avow allegiance to the National Spiritualist Association of Churches, U.S.A., and its auxiliaries? It is more in conformity with LAW and ORDER that we lay aside our petty differences and WORK TOGETHER for the amalgamation of Spiritualism and humanity.

Many of us have become spiritually inebriated with misconceptions of that which is promoted for the best good of all, under the clarity of ORGANIZED SPIRITUALISM.

The eagle is the emblem of honor, integrity and strength. Should we not ascend to the "city that is upon the hill" to gain that "peace which surpasses all understanding"? Should we not soar upon the wings of the eagle to do, to achieve, to bear and forbear, to work and not to be worked (inasmuch as many work the other fellow); to lay aside aggrandizement of selfish purposes and substantiate the clarity of the hosts of the invisibles who bring solace and comfort, instead of hatred and malice? The world needs leaders of strength and power. Can all MEDIUMS, SPEAKERS AND WORKERS meet this need?

Are you an eagle?

A reformer is one who insists upon his conscience being your guide.

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Saturday, July 13, 1974 3:00 P.M. Sale of Books, Gift Grabs, Jewelry, Food, Antiques

5:30 P.M. Baked Beans, Salads, Ham

7:00 P.M. Penny Sale

8:00 P.M. Messages in Wigwam

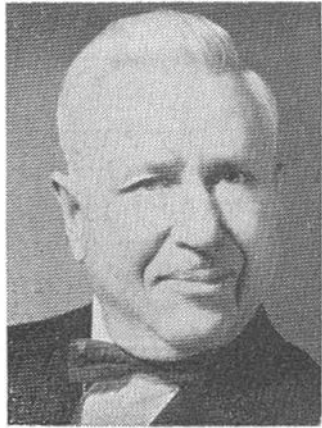
Saturday, August 10, 1974 Same as July 13 Program.

For further information contact: Mrs. Ruth M. Dyer, Secretary. 500 Allen St., New Bedford, Mass. 02740. (617) 996-4724.

... another "Kernels From The Hull" ...
THE UNCONCERNED SPIRITUALIST

By

The Reverend Wilbur F. Hull, N.S.T.



Rev. Wilbur F. Hull

Have Spiritualists arrived at dead center in their thinking? Is Spiritualism retrogressing? Now is the time we must give these questions consideration.

The age in which we live is being declared and condemned as rebellious and decadent. Rebellion is apparent. Time will reveal whether we will make a recovery in these changing times. The restless stirrings of endless discontent should and can lead to progress—especially in religion. Within Spiritualism we see very little rebellion. It may indicate apathy or contentment, neither of them indicative of progress. Perhaps this is because Spiritualism in its beginning, 126 years ago, was already far ahead of the thinking in the religion of that time.

There is concern for Spiritualism at present. Not in a crusade for membership. Not to all its churches, but in keeping abreast of the times—in taking advantage of the age in which we live—to ride the crest of the wave that is sweeping in from the Sea of New Thinking.

This spiritual lethargy is involved with, and expressed in Biblical sermonology and the constant replay of religious double-talk. The public response is one of unconcern—of disinterest in wornout platitudes of the past. The writers of today are far ahead of us in what the general public is seeking. The threat of eternal punishment for categorized sin no longer arouses man's fears. The promise of a nebulous salvation, and life in a heaven in the sky, for all eternity, fails to serve as a reward in present day thinking. A demon God no longer frightens man into being his best. Perhaps he would rather be good for goodness sake.

One capable medium of today is now more real and valuable than all of the major and minor prophets of a Biblical past. Spiritualism may claim its fair share in having aroused this new interest. But can we stop there? Can we be content in this age of new thinking, to sit back and enjoy our contribution? Isn't it a time to assess the areas of new thought that are around and about us. To annex these in advancing our cause? Might it not also be a time to toss away some of the excess and useless baggage we are carrying?

Let's consider the influx of literature invading the newsstands. The racks are filled with

new publications. The humble paper-back is getting into the hands of the man-on-the-street. A variety of subjects, bordering on spirit-communication, are drawing attention to our movement. Can we afford to ignore this?

ESP is not mediumship, and vice versa, but the implications will lead a searching public to us. Books which relate the evidence of communication may be old hat to us, but the reading public is paying attention. Perhaps we should also.

The list of books is phenomenal—and growing. At present the clairvoyant abilities of Edgar Cayce is being stressed. The first book of years ago, *There Is A River*, is now augmented by Jess Stearn's, *The Sleeping Prophet*. Maurice Barbanell, Editor of *Psychic News* and *Two Worlds Magazine* of London, has, "This Is Spiritualism." Elementary perhaps, but it is bringing us to the public. We need a more complete book by an American author. The time is right.

Arthur Ford's, "Nothing So Strange," is now in paper-back form. This biography does not stress us as a religion but it has aroused interest. *The Miracle Healers*, by Ambrose and Olga Worrall is available. *The Gift of Prophecy*, by Ruth Montgomery is perhaps the most widely read of any. It was followed by *The Search For the Truth*. These experiments with automatic writings have probably caused thousands to try their hand at this phase. The chapter on healing is a break-through.

There are other books dealing with nonsense: card-reading, tea leaves, phrenology, dice, dominos, and reincarnation. All of these may lead to the more serious pursuit of the truth and eventually to our lecture platforms.

It is here that we begin to become concerned. A recent issue of *Psychic News* expressed, in a brief article, the need to upgrade our presentation to the public. The world of today has shrunk through television via satellite and beam transmission. Education in every field has been stepped up. Yet we continue to allow mediocre speakers to deliver from our rostrum before their abilities and knowledge has been readied.

In our careless and dubious kindness, the public has been allowed to believe that these

(Continued on next page.)

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speakers express our ideas and level of thinking. We have matched this only by our undeveloped message bearers. In our emphasis upon demonstration, some neophyte mediums have been rushed to public platforms before being fully capable. The development of psychic ability has been over-emphasized, with poise and delivery neglected.

We have great need for an educational background vocabulary adequate to the occasion, with manner and dignity fitting to public presentation. Instead we allow all to be heard, with standards lowered in order to be fair to everyone. This attitude of "getting there," however ill-prepared, has allowed too many to arrive too soon with too little.

How many in our movement are concerned? In a recent Saturday Evening Post issue, "Father" George J. Hafner, a Catholic Priest for 14 years, wrote of his concern about several matters within his church. A church established centuries ago and now involved in controversy and changes which will allow them to stay abreast of the times. Can Spiritualism be less progressive? Will we doze to awaken too late?

Father Hafner made pertinent remarks about many changes needed. He stresses his desire to see the priest removed from the image of "guru" or medicine man and placed on the level of his parishioners. Removed from the role of a magician who acts as a "go between" for God and Man. He feels that the priest should begin to clarify his role.

Hafner should dispense with the "Father" title. Change the church law that bar marriage in the priesthood. Require the wearing of clerical garb only during church services so that he may have a public life that his congregation enjoys at public places. He feels that prayer delivered at public functions is as effective by the layman as the priest. We do not quarrel with his viewpoints.

That the church suspend him, was of course, the natural result. Mr. Hafner (or can we still call him "Father") mirrors the changes needed in the religious thinking of our times. More will follow.

How much courage will it take to expose and do away with the complete stockpile of mythological nonsense that has accumulated through the centuries past? Will Spiritualism continue to stand guard over this rubbish heap and add their little blessing to it? Many Spiritualists still utilize this to rationalize their standpoints. They will be reluctant to abandon it. Our hopes lie only in the coming generations who cease to be persuaded into the dungeons of myth and superstitious hearsay. Biblical authority may have deemed necessary as a meeting ground for Spiritualist and Christian. Is such ground really necessary? What link are we establishing in meeting the thinking of other religions?

We continue to appease, by our approval of Biblical reference. Stressing it as a blessed source of inspiration above all other writings. A "holy" book, so called, praised as the especially endowed literature from God. Its endless contradictions, violence, obscenities, pornography and unfulfilled prophecies are carefully overlooked. Selected passages are quoted as displaying the love of a Divine Master. Constant credit is taken for alleged spirit phenomena with all of the finesse of a political candidate.

Present day evidence should amply support our claims for spirit communication. Or are we fearful that it is not adequate or has not the appeal and proof to modern good reasoning? At times it appears that we allow more superstition and mumbo-jumbo within our ranks than exists in the decaying religions we would replace. Or are we not concerned in giving the scientific, modern world a sensible view of our position?

In a recent issue of a London Spiritualist paper, a columnist answers an inquirer. In short, it was asked why Robert Kennedy could not have avoided death if there had been his "guardian angels" present; spirit people who could have prevented this tragedy.

In part, the answer was—Spirit cannot always intercede. That Cause and Effect; Natural Law cannot be sidestepped. Every individual must learn the law of self-protection. Our every act is not supervised and guarded by spirit-monitors. It was stated that many, perhaps most people are not sensitive to spirit impressions. We are often preoccupied with life's affairs. Nor can we assume that it is possible that the law of spirit allow meddling and intervention in our affairs. The law of impetus may be difficult to interrupt even if the consequences are tragic. Yet how often do we give the seeker the impression that "spirit" has a hand in every action that we undertake in our lives?

Even Spiritualists bumble through life breaking the laws of nature, careless in eating, drinking and smoking habits. We ignore exercise, rest and healthful relaxation. Then we hurry off to seek the healing sanctuary to restore everything to normal. When this fails we
(Continued on next page.)

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resort to prayer and beg the almighty Power to set aside the Laws in our special case—put all the broken pieces back into place so that we may begin the game all over again.

How soon will we learn that prayer cannot work miracles? That force set into motion continues to fulfill its impetus? When prayer becomes a means of visualizing worthwhile objectives, we will begin to utilize it valuable purposes. It is not the means by which the slate is cleaned for these errors. Is it any wonder we are misjudged?

In the area of prayer and spirit protection, education is so needful. We allow the beginner, the neophyte, to dispense his childish beginnings from our platforms; to misconstrue and speak with the voice of authority. The arriving intellectual seeker does not find his kind and so goes on to affiliate with something less amazing, but at least more acceptable and understandable.

The seeker who joins us (if he breaks through the indifference often shown him) learns soon of our efforts to appear similar to all other religious groups. We supplicate and beg for spiritual knowledge—sing hymns that should have been discarded ages ago and repeat prayers that have no meaning.

Your writer would enjoy partaking in a ritual-free function where the members are willing to give up destructive habits before seeking healing. To see the setting aside of ponderous, tiresome organ numbers for something classical or light-classical, followed by a bright, inspiring lecture that could stimulate and arouse new thought.

Too long have we expressed a pseudo-reverent, guilt-laden appearance at service, giving the impression that we are on trial by a judging God. What a task it must be for our arisen friends to catch our solemn attention; to brighten our day in the midst of long-faced worship. If the Summerland is filled with this atmosphere of solemn reverence, may our entry there be long delayed. Life in the physical is quite a task without making church attendance a chore, a duty, a weekly obligation. Can it not be a place for exchanging handshakes, views, ideas and enjoyment of philosophical and cul-

tural thoughts? The display of artistic endeavors?

Perhaps the day may yet arrive when we can have a cultural worship in the church—canvas and brushes, musical instruments and modeling clay.

Spiritualism may seem too simple for many seekers. In its true form it is not mystical; not of the occult; not tied to superstitious beliefs of the past or present. Because of this simplicity it is seemingly heretical. Spiritualism cannot align itself with Christianity and its complex structure of faith and fear. Yet huge cracks are now appearing in this old traditional structure as the Spotlight of Science sweeps close.

Science, the enemy of the church, is not attempting to instill faith into mankind. It is filling him with more knowledge and passing along to seek more. Willing to relinquish its hold on what it has learned—and to reach out again for the new. The weakness of the church has been its contentment to stagnate with what it has called final truth. It is in this area that Spiritualism has its great danger. We cannot afford to rest on what we have learned and forever harp on these truisms.

Neither can we afford to annex the sensational to gain followers. Theories, such as Reincarnation, are flying rampant these days in many paper-back editions. The uninformed public in its desire to fasten to something of a concrete belief has wooed the ideas of "rebirth into a physical body." It is a will-o-the-wisp that leads the seeker into the muckland of conjecture and disillusion. It is a fly-trap that ensnares all but the thinker. Even though it may give temporary comfort to the materialist who fears the unknown; the promise of a future life in the remote theory of Reincarnation is pure fantasy. **For every case of rebirth claimed, the thinking Spiritualist can reveal mediumistic contact.** Many Spiritualists who court mysticism and Eastern philosophy have taken the easy road ridden by Reincarnationists. A broad unprovable theory is always simpler to cling to than a scientific, intellectual analysis.

Spiritualism flourished in the days of the high silk hat, button shoes, leg-of-mutton sleeves and long sweeping dresses. If it is to survive thru a modern day age where both bodies and ideas are exposed to view, we will have to work a little harder. We cannot sit back and rest on the ectoplasmic claims of the past.

As much as the old-school generation would like to maintain its hymn singing, God-begging prayers and appeasement-worship, it will not flourish in an age of revolutionary thinking. Either the coming generation will be encouraged and allowed a freer attunement with the Source; a joyous union with Cosmic Mind and Life Infinite, or we will have an atheistic, ma-

(Continued on page 24.)

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Spiritual

Testimonies Received

"I want to thank the HEALING CENTER and the NSAC PRAYER GROUPS for the Healing Prayers I requested. For several years I have suffered with "nervous spells" and gradually I grew worse. My Doctor prescribed a tranquilizer. For two (2) years I practically lived on these little pills, plus occasionally sleeping tablets. There was still very little improvement. After a friend gave me The National Spiritualist to read—I learned of your Healing Center and the good work of your Prayer Groups. The human interest you have for mankind is indeed gratifying. Thank God, I am feeling fine, sleep well and at last I am able to be a good wife and mother for three precious children. God Bless All who have prayed for me and my family." Mrs. B.M., Texas

"Alcoholism was my problem until your Prayer Groups lifted me from this terrible habit through prayer. My wife and children left me—a broken home. I was an outcast to society and I wanted to end my life. Through your prayers, I began to live again. I became aware of the fact that everyone has a handicap of some kind and that prayer can change all things . . . I have been set free of the awful habit that made a slave of me. I am happy now and my family and I want to thank you for the prayers." Mr. J.L., Louisiana

"My son, Jimmy is 10 years old. He had a brain damage 8 years ago. His treatment is designed to stimulate the undamaged parts of the brain to awaken its levels in proper order. One

"IT IS FOR US, THE LIVING..."

By Catherine Schneider

Summer ushers in the American vacation season. Some time around the Fourth of July, preferably before, we declare our independence from rigid regim, and daily routine. Suddenly it's vacation time for our minds, too! Exhilarating as a fresh sea breeze is the perspective it brings.

For most of us, old ideas give way slowly, because they are habits, pre-dispositions, deeply ingrained attitudes of aversion or preference. Yet there is no logical reason we should emulate the dressmaker who, when asked to copy a wedding dress, reproduced it with all the stains and patched laces.

Living in a rapidly changing world as we do, change begins to lose its terrors; in fact, change is the one clear certainty of our time. Changes becomes increasingly important, for it helps us to adapt more readily to the unforeseen.

The venturesome spirit use the past only as a springboard to the future. In any work involving many hands, the precise effect of each individual effort may at times be obscured. The total achievement however, is apparent to all. In our Healing Center, it is the product of all Prayer Groups who have given their best to build it.

Let's open the windows of the future with faith and confidence . . . let's show more of our friends how they too, can stabilize and strengthen their life course through the Healing Center and as a member of a Prayer Group.

Since time immemorial, mankind has fought for more than bare physical survival. The age-old quest is for freedom . . . freedom to choose, to move about freely, to venture, learn, and grow. Freedom to aspire, even toward vision of greatness glimpsed but fleetingly, in flashes of insight.

Elusive goals are these, it was ever so. Yet many established rights and principles by which we live today—all too often taken for granted—were won only through long years of working and striving, when people of good will and from every walk of life came together. Our Declaration of Principles—considered right and good for all were first defined and communicated by pioneer Spiritualists. Certainly, love for one another is one of the greatest of these principles.

It is with pride and dedication that we again mark every July 4th as a Day of Freedom, the right to worship GOD-SPIRIT as we please. In 1848 far-seeing persons often banded together

(Continued on next page.)

Spiritualist Healers League
National Spiritualist Association of Churches
President
REV. JANICE R. BAYNES
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Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

HEALING PRAYER FOR AUGUST-SEPT.

Infinites Spirit Wisdom Divine
May I Enter Into The Hallowed
Understanding; Of Thy Perfect Peace
May All Weakness Of Purpose
Fall From Me,
And I Shall Realize
The Beauty And Strength
Of Full Association
With Thee.

Healing

in home circles to promote common interests and beliefs. This was the essence of Modern Spiritualism.

Your gifts of kindness is well placed, for the reclamation of a human life is important to all Spiritualists, and its effects will be felt for generations. Everywhere in our country . . . the weary and travel worn, the beaten and discouraged, the hungry and uncared for, the ill and ailing, the disillusioned and unhappy finds a new dawn; warmed by the sunlight of the love and self-sacrifices of others and with bright vistas of the future stretching out ahead of them. Except for our NSAC Healing Center and many praying friends, this could only be a mirage, an impossible dream.

"One Each Day" is for the asking and will give added courage to an invalid or some one in need.

NSAC HEALING CENTER
Miss Catherine Schneider
P.O. Box 6042,
Wheeling, West Virginia 26003

PRAYER FOR SPIRITUAL HEALING—

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

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TESTIMONIES RECEIVED—Continued

of the stimulants is a process called "patterning," and it is here that the compassion of neighbors and friends formed two different teams—five on a team—morning and night to help in the clinical room for therapy which was vital to keep him alive. After repeating the NSAC Healing Prayer for several months and praying for God's children everywhere we can see a great improvement in our son. Will you continue to pray for Jimmy?" Mrs. M.G., Texas

"I am not a Spiritualist but I am searching for a Religion of Truth. While visiting in Indiana, a friend of mine gave me your magazine, The National Spiritualist and "One Each Day" to read on my return trip . . . I was astonished and enlightened by the facts and truths quoted in the magazine, but most of all I have found strength and comfort in "One Each Day" and I shall act as an ambassador and pass the good work on to a terminal patient, who has great faith in God's Healing Power. A searcher, but not in vain." E.H., New Mexico

HEALING

By Catherine McCann

We read in our Bible, Corinthians 12th Chapter, of the spiritual gifts that Jesus demonstrated, and He said, "What I do, man can do also." One of the gifts is healing, which has not been restricted to the time of Jesus. Many thousands of years ago the gift of healing was demonstrated in Egypt. So, the gift of healing is nothing new. The New Testament alone quotes 41 instances of healings taking place. We read of just one instance where Saul was blind physically, but was able to see spiritually through his blindness. After being able to see spiritually he regained his eyesight physically.

We too, are blind to many things spiritually, but through some experience that we have had to go through, we often become aware of this wonderful power of God that flows through, and we see many miracles that take place within ourselves physically and spiritually.

We must remember often that if our mental attitude's negative our way of thinking will project itself into the atmosphere and will cause interference within ourselves, and at the same time deplete us of energy. So we should try and be careful and think positively. We cannot ignore the fact that there is a close relationship between the mind and the body. We must have a healthy mind first before we can have a healthy body.

(Continued on next page.)

Negative thinking and fears that we have **remain** in our subconscious, and **remain** there long after we think we have forgotten them.

Our conscious mind contacts this force or power of God, and many times we do not fully realize this. When we can really reach this true state of consciousness and experience this wonderful power of God flowing through us, faith believing, we know we can and will be healed.

We read in St. Luke, "Your faith has made you whole." With our faith we will be more receptive to healing, because the ability to be healthy lies within each one of us. We must not become discouraged and let these negative thoughts creep in and interfere with the flow of this God power.

Illness is an effect, not a cause. We should try and affirm our own perfection with the Infinite. If we are to free ourselves of sickness we must accept into our consciousness the Perfection of God. This concept helps us to dissolve all imperfection so that our body is restored to vitality and strength. The more we envision our body and mind as healthy, the closer we move toward its manifestation.

Healing is not just creating a perfect idea or a perfect body; it is revealing an idea which is already perfect. Healing is a revelation because back of this human body is a Divine body. We must first establish this idea in our minds and try to remember that there is no condition beyond God's power to heal.

Spiritual healing applies to every condition, our environment, our happiness as well as our health.

There are laws which apply to the Spiritual body, as well as laws that apply to our physical bodies.

Many times we can have a psychosomatic illness. We must relieve our minds of many fears if we are to have our body to function properly. We must learn to know that we are all created in God's image. We must remember that God and Man are one. Man is a spiritual being encased in flesh. God is the silent Power behind all things.

Many times man might believe that God imposes suffering upon us, but actually **man** is responsible for his own suffering, through ignorance of Divine Nature. If we continue to look for pain within ourselves, the mind begins to kill the body. Wrong thinking not only leads to many diseases, but separates our consciousness from the true understanding of God who dwells within each one of us, because we are **part** of God. We cannot think or do things that are destructive and expect to be healthy. We often engage in habits that are detrimental to our body. We must change our manner of living if that is what is responsible for the many sicknesses that we have, because we will eventually force our bodies to comply with these condi-

(Continued on page 32.)

SOUNDS A BIT PROFANE

But the Bill is Perfectly Regular when Inspected

An artist who was employed in decorating the properties of an old church in Belgium, which had been somewhat damaged in the late war, presented an itemized bill for services, amounting to \$58.00. He was told by the trustees of the church that they would not pay the bill until it was itemized.

The following is the carefully itemized bill as presented by the decorator:

Embellished Pontius Pilate and put ribbon on his bonnet	\$ 5.02
Put a new tail on the rooster of Saint Peter and mended his comb	3.20
Replumed and gilded the left wing of the guardian angel	4.18
Washed the servant of the high priest and put carmine on his cheek	5.12
Corrected the Ten Commandments	5.72
Rebordered the robe of Herod and readjusted his wig	4.18
Put a new spotted sash on the son of Tobias, dressed his sash	5.00
Cleaned the ears of Balaam's ass and shod him	3.02
Put earrings in the ears of Sarah	2.04
Put a stone in David's sling, enlarged the head of Goliath and extended his legs	3.02
Decorated Noah's ark	3.00
Mended the shirt of the Prodigal Son and cleaned his ears	4.00
Improved Heaven, adjusted the stars, cleaned the moon	7.15
Reanimated the flames of hell, put a new tail on the devil, mended his left hoof, and did several odd jobs for the damned.	7.27
Total	\$58.00

THE SPOTLIGHT

The Spotlight is published in the interest of the Spiritualist Progressive Lyceum of the National Spiritualist Association of Churches, U.S.A.

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A Modern Day Miracle ...
SELF PORTRAIT OF JESUS OF NAZARETH

Story and Photography by
W.D. Chesney, M.D.

Documents from Europe indicate that the Holy Shroud of Turin is **unquestionably** the winding sheet in which Jesus' body was laid in the tomb. Gases from His body, mixed with the spices, sensitized the cloth and formed a negative photo of His body, showing the wounds as described in the Holy Bible.

* * *

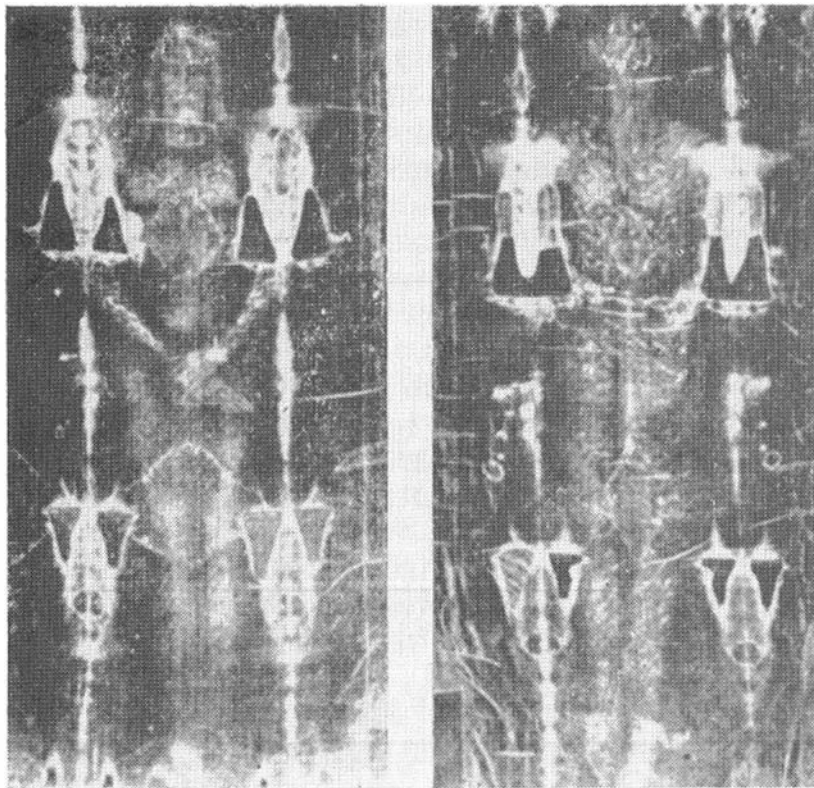
After Jesus' body was taken from the cross by Joseph of Armathea and deposited in Joseph's tomb hewed out of solid rock, as usual by the Jews, women came and strewed the herbs aloes, Myrrh, and Frankensence over his mortal body.

It is a known fact, fully confirmed—that when a human dies in great agony long sustained, the urea in the body is broken down and free ammonia is given off. Unquestionably, the ammoniacal gases arising from Jesus' body combined with the gases given off by the herbs have sensitized the cloth of the shroud and impressed the figure of our great teacher-medium in, not on the cloth.

In the early days of history, man got the news of the then known world by listening to the chit chat in public squares and in the public inns. The mother of Constantine the Great was the daughter of a Byzantine inn keeper and heard marvelous things of the outside world, among them that sections of the True Cross on which Jesus died were in Rome. Also that a certain religious group had a large piece of cloth on which one could see a negative print of a human body. The print showed the body of a

crucified man bearing every wound that Jesus had received; marks of a crown of thorns around his head, wounds on both wrists where a spike had been driven through, a wound on one side where apparently a spear had been thrust, holes in both feet where spikes had been driven. And heavy marks of blood clots on the face and beard, especially heavy clots from the feet wounds.

Travelers from the known world carried these reports and a great mass of evidence—mostly oral, was accumulated. This shroud in which His body was wrapped assumed great



value in political and church circles, and tradition has it that this piece of cloth was traded and trafficked around. There is documented evidence that a church leader from Spain had the now holy object as the subject of a liturgy sung by Spanish nuns as the Illatio. The Holy Shroud dropped out of sight for several centuries, but was finally found at Lirey, France in 1434.

Later it was found that it had reposed in the Imperial Palace at Constantinople. It was not until 1535 that it was re-discovered in Lirey.

In 1453, Duke Louis I of Savoy obtained possession. It has been the property of the Italian Royal Family ever since, and kept for

(Continued on next page.)

safely in a silver cask in the Cathedral of Turin, Italy to this day. To prevent air, light and virus damage, it is only exhibited about every thirty years. (Note: I cannot confirm, for that date may have changed.)

I saw it on display about forty years ago—an awesome sight believe me. An Italian-French commission had examined the Holy Shroud with most meticulous care. Chemical tests proved it was not paint, that it was something that impregnated the fibres, no paint, no silver salts. It was done by a process unknown to man at the time.

A very detailed scientific article was written in the early thirties by a member of the above named commission. These scientists believed that the great agony of Jesus caused a greatly increased secretion of urea, an ammoniacal salt. They believed that the released nascent ammonia joined with the spices covering the corpse had sensitized the cloth, and had photographed the wonderful medium and brother of good people. I realized the import of this, for I really believe that I had seen the very Jesus substance with my mortal eyes.

AGNOSCO

It was the noted Huxley who coined the word "agnostic," i.e., one who does not know. Hence, agnosco, "I do not know." In this age of strict scientific atmosphere, it would seem that men making pretensions to scholarship, graduates from college, university, theological seminary, should be fair and honest enough to draw a line between knowledge absolute and mere belief.

For hundreds of years, a venerated book, the Bible, has been handed down from father to son, and it has been called "the word of God," merely, however, an assumption. Bibliolatry and churchianity, not true religion, have done much to bind men in creedal fetters, forged in ignorance, when Mother Church held undisputed sway over a cringing world and a man, pope, cardinal or priest, locked or opened the way to paradise. Superstitions of the "Middle Ages" die slowly, yet surely.

That which was once feared as witchcraft and later deemed superstition, the plane of the occult, is lowly coming to be regarded as the Saviour of the Race instead of the leader of a band of fisherman, executed on a Roman Cross, who taught and healed men's bodies and souls twenty centuries ago. He was but one of the many teachers and reformers who have lived and died that the world might become better.

With an inspired Lowell—

"New occasions teach new duties,
Time makes ancient good uncouth;
He must up and onward ever,
Who would keep abreast of Truth."

Right and wrong are, indeed, relative terms; knowledge is cumulative, while the conceptions of the truth of a former age become but semi-superstitions of the ever-present age. Truth, of course, the "same, yesterday and forever," yet humanity's conceptions of the "eternal fitness" are forever undergoing modification.

The fact of spirit manifestation—communication from yon side of the river—is as old as the race. Always and everywhere the thinkers have sought for truth, for deity, for demonstration of the continuity of life; and, to those who knocked earnestly, answer has always and everywhere been given.

To those who long for "the touch of a vanished hand," Modern Spiritualism says: "Seek a medium, make conditions through which 'the forces' can operate, and you will be convinced of the continuity of personality beyond the grave-side."

The church says: "Believe on our lord Jesus Christ, be baptized, either by sprinkling, affusion or immersion, go regularly to the Lord's Table and you will surely meet the sainted mother who bore you—a 'glorified saint.' "A few wise-acres, either in the church or out, say this: "If a man goes to heaven, he doesn't want to come back; if he goes to 'hell,' he can't come back."

It is a notable fact that there is not a single individual since Modern Spiritualism was born at Hydesville who has investigated fairly and for any length of time that has not been convinced of the fact of the genuineness of Spiritualistic phenomena. Even Thomas J. Hudson, LL.D., with his untenable "double-mind" theory, said that the man who denied the phenomena was a fool.

Spirit communion, accepted by the early church, is the strongest ally of the preachers today, as they endeavor to stem the rising tide of materialism—but they are deaf and blind and, with unreasoning adherence to dogmatic formulae, near the rapids. The church—in her present form—is doomed. This attempt of the army of orthodoxy to discredit ghostly demonstration and blindly worship in temples whose very walls are trembling on foundations builded on quicksands of mere opinion.

Spiritualist, to some degree, do not deny that they are "agnostic," especially relative to detailed information as to the minutiae of the spirit-world, but they do know the veil, obscuring the loved and lost, has been rent. Conflicting messages sometimes come from the other side, vague statements, illogical theories. Simply the fact that a personality has laid aside physical garments and donned those of spirit does not confer wisdom—the fool here is a fool there, the wise here has wisdom there, the liar here lies there!

(Continued on next page.)

Lay aside prejudice, Mr. Preacher and Mr. Church-Member; attend a few seances, with a genuine and fully-developed medium, and the "darkness of the seance-hall" will be found more apparent than real. Use a red or blue electric bulb—which doesn't dissipate the "force" as does white light—and you will be fully convinced of the fact that miracles are not wholly ancient history. **WILL YOU—AS TRUTH SEEKERS—MAKE THE EFFORT?**

A bright future is promised for Spiritualism if judgement be used in propaganda. Recruits are going to come out of the churches because thousands are tired of platitude and sophistry. The old cry of the "devil" will no longer frighten the timid. Let us merge our societies and advocate long tenure for speakers instead of clinging to the old-time system of itineracy, thoroughly tried and found wanting. **Organization and cooperation will win the battle.**

Two or three experiences with mediums during the last twenty-five years of study and research after "Inconstration," with its attendant philosophy, may not be out of order. "Sub-conscious" faculties cannot satisfactorily explain the facts I am about to present.

It was at a trumpet seance. My mother was the alleged communicator. The tones were seemingly identical with the voice I had loved, yet to test, I asked, "Mother, when father comes over to your side of life, are you going to be comrades?" A long and embarrassing silence ensued; at length the reply came, with a peculiar emphasis or rather slurring of the "me," "My son, you know he always liked me." In cold type, in the abstract, the foregoing seems very trivial, yet to me it was extremely evidential. My mother was father's third wife and both his first and second companions had preceded her into spirit-life; knowing that they were in existence and aware of the earthly ties, **she did not know but hoped to be father's mate in spirit.**

The medium was under strict test and none of the sitters, all skeptical, knew aught of my antecedents as to parentage.

Early in my investigation I doubted the genuineness of materialization. This was about the time that Harrison D. Barrett, then editor of the Banner, in Boston, was inveighing strongly against fraudulent apparition, some of whose breath was strong with "onion scent."

In the home of a celebrated psychologist, on-the-Hudson, now deceased, I had opportunity for a month of making a scientific study of "materialization" under absolute test, with a medium belonging to the plain people, a man who mended shoes for a livelihood.

To omit details, not essential, a form made up at my feet, outside the cabinet (I had mentally asked that this demonstration might be vouchsafed). It was an Indian, tall, slender, with high cheek bones, long hair and blanketed. I sensed the name of the form. Asking if this

was a guide, who unsolicited had come to me several years before that time at a seance with "Mother" Clanny, in Chattanooga, announcing himself as one noted in Revolutionary-war annals, I received an emphatic nod of the head, a broad grin and a handshake, after which the form slowly melted into the solid floor. At our initial meeting this red brother pledged himself as a guide so long as my time-pilgrimage lasts; so far he has been faithful. I receive physical strength from him and power to endure painful ordeals. Always, at a crisis, he is near. I owe much to him in the years gone by as I endured instrumentation of the most painful kind from different doctors in different states; this guide was ever present to give me courage. I am now beyond the line of half a century in years and his presence is more clearly sensed than ever before.

In 1898, Mrs. Laura A.J. Pruden of Cincinnati, Ohio, gave me a marvelous demonstration of "independent slate-writing." Holding the slate with her, a great naturalist, and an ardent Spiritualist, who passed out on a South Sea island unattended save but a young native lad—this in 1888—gave me an unmistakable message, giving my name as salutation, of which the medium was ignorant, and signing his own.

LOOK TO THIS DAY

By Bernard B. Powell

President, Illinois State Spiritualist Assn.

Over a 100 years ago religion was 2,000 years behind the times, science several hundred years behind, and education far ahead of the times. Now religion is still where it was, science has bounded ahead, and education is lagging, if not losing ground. Humankind find themselves desperately trying to close the gap. But, in their desperation, they are trying to do it by legislation, encyclicals, anathemas and formulae.

We know Man is a conditioned animal and does respond to pressures and stimuli. Yet he has within him a spark of the Unconditioned. If he is intelligent and disciplined from within, it matters not how many laws are enacted or how many anathemas cast in his path; he can reach a stage of understanding whereby he knows the relationship between himself and the universe, and create for himself a world of Love, Truth, Beauty and Courage.

This understanding Man can find in a true application of the knowledge imparted to him through the philosophy and religion of Spiritualism.

The seventh principle in our Declaration states that "Man makes his happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws." Natural Law does

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not impede or govern Man. It may seemingly hold him fast; yet it sets him free. Those who enjoy the benefits of Spiritualism and do not apply its principles to their pattern of living, but continue to bask in a vicarious atmosphere, are committing spiritual suicide.

In the eyes of Man, Nature at time may seem to indulge in incongruity; yet she is never inconsistent. If we approach her with right attitudes of investigation, she reveals her secrets.

The time has come when one must no longer seek a creed to follow, but the living of a life. Spiritualism has within its structure the potential for living a sound ethical life based upon our understanding of the laws of Nature, our relationship with our fellowman and the environment in which we find ourselves.

When we become spiritually aware of the laws which impel us to respond, and when we seek levels of understanding which bring us closer to the divinity within us—then shall we know God.

Perhaps we walked in the beautiful Garden of Eden . . . enjoyed the grandeurs of Atlantis . . . or helped build the pyramids of Egypt . . . hid in the caves to practice the arts of alchemy . . . lurked in the catacombs to escape martyrdom . . . fled from the persecutions of the Inquisition . . . or traveled to new lands to find religious freedom. These things are of yesterday, but if we apply them intelligently to the various reservoirs of existence, then they have served a purpose, adding to the spiritual stature of humanity. And Man, finding the divinity within himself, drawing upon the reservoirs of existence, can greatly add to his present and

future in eternity by the development of spiritual awareness.

* * *

"Look to this Day, for it is Life . . . the very life of Life. In its short span are contained all the verities of your existence; the bliss of growth, the glory of action, the splendor of beauty. For yesterday is but a dream and tomorrow a vision . . . but today, well lived, makes every yesterday a dream of happiness, and every tomorrow a vision of hope. Look well to his day, for it is Life." —Anonymous

LOVE IS NOT PUNISHMENT

Received From Spirit by
Mrs. Barbara Farewell
Swampscott Church of Spiritualism,
Swampscott, Mass.

We all seem to take on things in our life that cause us grief. Punishment doesn't come directly from God. It comes from breaking the Natural Laws. We cannot be, as far as our mind concerns, high up on top of a mountain, or way down low in the valley. There needs to be a leveling off in all things. If we give all of ourselves, and leave nothing for oneself or family, then that would drain us completely. Love is genuine not from fear or responsibilities. It's the natural inner feelings of the God-given powers within each and every one of us. Most of all it's a growing process from the cradle until aging. Love is not something that does us mental or physical harm, it's the spiritual awakening in every soul.

Eighty Second Annual Convention of the N.S.A.C.

SEPTEMBER 30th THRU OCTOBER 4, 1974

Eighty Second Annual Convention

The Indy Inn, 421 North Pennsylvania St., Indianapolis, Indiana 46204, site of the Eighty Second NSAC Convention, September 30th thru October 4, 1974.

Room Rates: Singles (1 person) with bath \$14.50; Doubles (2 persons) with bath \$18.50; Each additional person \$7.00 each. Reservations must be in by Sept. 15, 1974.

Sunday, September 29, 1974: Hospitality Hour at 2:30 P.M. in the Caucus Room and Sunday Evening Service at 7:30 in the Caucus Room.

Banquet: Monday, September 30, 1974 at 7:00 P.M. \$7.50.

Send Reservations to: Mrs. Glenna Clark, P.O. Box 40172, Indianapolis, Indiana 46240.

Entertainment after banquet, by the "Descants" at 8:30 P.M.

Selected Tours at 1:00 P.M. Thursday October 3, 1974.



REFLECTIONS

by
LARRY CLARK, N.S.T.

Today, as never before, Man is seeking the truth of life everlasting. Spiritualism came into the world and proved this fact, but today Man's mind still cannot understand this simple truth.

Young and old are seeking, and even with the higher forms of education that we have today we find more and more that Man finds it hard to accept the simple truth of Spiritualism.

All around us today other religions and science are studying, the news media and books have articles and stories written about, and many times television portrays, the mystery of death and the possibility of survival. We, in Modern Spiritualism, have been preaching this truth for one hundred and twenty-six years and now others are investigating—to reap the reward.

Have we, along the way, been at fault? Have we been hiding our light under a bushel? Or would it be that we, also, have been giving the wrong teaching!

Let us look back on the early teachings and the beginnings of Modern Spiritualism. The basic truth was taught—truth that our forefathers such as Andrew Jackson Davis, Swedenborg and others, followed by Professor Robert Hare with his book "Spiritualism, Scientifically Demonstrated" gave to the world. These truths were given—Spiritualism came into being and countless numbers of people were attracted by the manifestations of Spirit.

Simple truth confounds the mighty mind and a long list of great names can be given who were attracted, in the past, to the simple truth of Spiritualism.

Many of our older people talk of days gone by, of the gathering of people seeking the truth. Sometimes we want to add so much mystery to something that is simple and true. Why don't we try giving, simple as it may seem, the true teaching of Spiritualism leaving off the dogmatic practices which are a carry-over from our past teaching in the orthodox services.

What has happened? Do mediums feel that they no longer need to advance themselves? Mediums sit in class once or twice, feel a chill up their spine, give a message and go forth a message minister. There is more than this to be a message minister, for each one who desires this must sit long and hard hours, disciplining themselves. There are rare exceptions. Even one who is considered unfolded should just be starting, and the desire to grow should be uppermost in their thoughts. This is the only way for one to continue their own progression, making them a stronger and better medium. I feel that this is one of the teachings which makes Spiritualism so exacting: Discipline—Meditation—Con-

centration; there is always more to study and learn.

So many people say "tomorrow—tomorrow I will study." When is "tomorrow"? Tomorrow is really today. There is no time—time is continuous, the same as life. Oh yes, Man has put labels on it—seconds, minutes, hours, days, weeks, months, years. Life and death! But we as Spiritualists know that there is only life, for death is just a word really meaning the beginning of a new and higher form of living and existence, and all else is NOW.

Why don't we try to go back to our early teachings, giving the people true, unadulterated Spiritualism, pure and simple as it should be. By doing this we may find more and more people who are searching for truth and understanding, joining us in our services. For ONLY IN TRUTH CAN WE FIND REALITY.

PHENOMENA UNEXPLAINED

Every age sees a new science—a whole body of phenomena and of the principles that govern them—developed where previously we had not even been conscious that there was a void in our knowledge. In the eighteenth century it was electricity; in the nineteenth, psychology. In the twentieth it will be the field to which the rather unsatisfactory name of psychic has been attached.

We make this statement without any reference to the question of personal survival or that of communication with those alleged so to have survived. But the fact can hardly be escaped that there is a growing fund of well-authenticated phenomena which are explained by no natural law yet formulated, and which seem to require that we postulate the existence of some force operated, consciously or unconsciously, by the human brain.

Nobody, for instance, can deny the phenomenon of hypnosis. No careful person is going to deny categorically the accumulating evidence that there really is some sort of communication between individuals widely separated in space, to which the general name of mind reading or thought transference or telepathy, has been provisionally applied.

We think we may, without being accused of having fallen victim to the post-war hysteria, suggest when all cases of fraud and hypnosis have been ruled out, there is a residuum of material demonstrations of an as yet intangible force—things to which the hateful names of spirit rapping, table tipping, levitation, etc., must be applied until we get a more respectable term to take their collective place.

On all these grounds we are inclined to predict there exists a force, operated through action of the human brain, that is capable of pro-

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ducing sensible effects upon another brain. The science of tomorrow will tell us what this force is and will give us control over it which may turn out to be as complete as our control over the electric impulses which today we shoot through the ether in utter defiance of all the experiment and all the knowledge and all the common sense of a generation ago.

TRANSITIONS

Brown—Cleo, 68, after a prolonged illness passed to the higher life May 23, 1974. Both he and his wife, Lura I. (nee Kelly) were members of the LaPorte Spiritualist Church until its closing. Lura preceded Cleo into the world of Spirit July 16, 1972. They are survived by their daughter Miss Bonnie Jean. Services were held at the Haverstock Chapel. The Reverend Bernard Powell, officiated and internment was held at the Pine Lake cemetery, LaPorte, Indiana.

Trantow—Arnold, age 79, passed into Spirit June 9, 1974, in Clinton, Iowa, where he had resided since 1939. He was a Certified Healer of the National Spiritualist Association of Churches for many years, was president of the Mississippi Valley Spiritualist Association and a member and vice-president of the First Spiritualist Church of Clinton, Iowa. He had served in the Army during World War I and was a member of the American Legion Post in Clinton. He is survived by a daughter, granddaughter, sister and brother, all of Wausau, Wisconsin. Funeral services were held June 11 at the Bragonier-Fay Funeral Home with Mrs. Anna Gross of Chicago, Illinois, officiating. Burial services were at Oakland Cemetery in Clinton. He will be greatly missed in the physical by those who were fortunate to know and work with him in the cause of Spiritualism.

Lynch—Mrs. Margaret, Charter Member of the Swampscott Church of Spiritualism, Swampscott, Mass., passed to spirit at the age of 71, on May 18, 1974. Mrs. Lynch was a long time Spiritualist and a faithful church attendee, and will be missed by her many friends in the Boston area.

Michels—Mary, passed on to the higher life at the age of 91; beloved mother of Mary Johnson, Anna Koopman and sister Mary Carlissa; mother-in-law of Doris Kisley and Elmer Johnson. Widow of the late Phillip C. Michels who was a magnetic healer and founder of the South Side Spiritualist Church, which later became the Pilgrim Spiritualist Church that merged with the Third Spiritual Science Church. Services were held on Monday April 29th at 2 P.M. Mr. Joseph Sax, Licentiate Minister of the First Psychic Science Church of Milwaukee, Wisconsin, conducted the service.

PRAYER FOR ALL

Received From Spirit by
Mrs. Barbara Farewell

Oh God, we pray that whatever successes accomplished in life through it all we keep our humility.

Help us not to be an 'I AM' person, caught up in a power structure. If it were not for God and spirit, family and friends, none would be what they are today.

June-July Issue Errata

"Spiritualism VS Materialism" by W.D. Cheney, M.D. on page 3, column 2, 7th line from bottom should read URIM.

Help us to remember that when we are on top, not to think we are better than others. Still to look onward and upward with a love and respect for all.

A Thought—Never let anyone's disbelief rob you of that which you believe in.

LETTERS TO THE EDITOR...

As a subscriber and writer of The National Spiritualist magazine, may I take the privilege to comment on the most unkind remarks made in the May-June issue toward those who believe in Reincarnation. Every one is free and entitled to his own beliefs. GOD gave us freedom of choice, and no one should presume to criticize or condemn those who may differ from what we, ourselves believe.

It is evident there is a certain element of foundation for incarnating again. Several Biblical characters were able to materialize, proving possibility of return. Jesus himself implied John the Baptist was the reincarnation of Elias...

A few words for those who are inclined to discredit the Bible for some reason or other. Let me say emphatically, there is sufficient Truth therein to save the world. Who can deny the wondrous beauty of the Psalms, the 91st especially; the perfect gems of wisdom given in Proverbs and the matchless Sermon on the Mount? Consider Jesus' stupendous revelation of God as an infinite changeless and eternally loving Father, rather than a vengeful and warlike Deity. His passage on earth was short, but his dynamic message of the Brotherhood of Man and the Fatherhood of God is everlasting. Had it been accepted, we would now be at peace...

Understanding correctly, the Bible portrays man's life on earth, as it was then, and is now—with its many trials and tribulations. However, the remedy is always at hand to overcome and dissolve them. "Deliverance from all evil" is the promise, and angels are to take charge over us. More, we cannot ask. Confusion may arise by misinterpreting certain writers who were not always divinely inspired, having only various degrees of illumination. Regardless of errors of transcription and translation, the Bible remains The Book of Books which cannot be cast down or ignored. TRUTH remains the Golden Ray of Light throughout its pages, from Genesis to Revelation for those who perceive and accept it.
L.M.L., N.Y.

A phone operator asked a patron if he had the area code. "No," he replied, "just the usual seasonal case of hay fever."



NOTES from the FIELD

SO. PORTLAND, MAINE

The annual convention of the Maine State Spiritualist Assn. of Churches, held at the Augusta Church on June 1st. and 2nd. went over quite well. The guest speaker, Rev. Gladys Laliberty was marvelous at handling the services and we wish to thank her for her time and effort.

A lot of ideas were exchanged and it has brought the churches closer together.

A special thanks and applause goes to Joyce Druker, Sec. of the M. S. S. A. C., whose hard work and time made it the success that it was.

After seeing the love and care of those who have dedicated their lives to Spiritualism, the writer knows now that he has a lot of work ahead of him.

May Love and truth shine through.

BROCKTON, MASSACHUSETTS

On Mother's Day, May 12, 1974 at the First Spiritualist Church of Brockton, Massachusetts; a group of twenty of the Youth Fellowship were brought by their Minister The Rev. Richard M. Fewkes, of The First Parish Unitarian Universalist of Norwell, Mass. and also a group from the First Parish Unitarian-Universalist in Hingham, Mass. came to the Evening Service. Newton L. Dyer, Vice President of the Brockton Church and a newly certified Licentiate Minister gave an inspiring lecture on the Philosophy of Spiritualism, bringing out that Natural Law is our basic rule. The Declaration of Principles were read in unison at the beginning of the service, to be lived by everyone daily to make us better men and women.

The young people and Rev. Fewkes listened attentively, and when the Phenomena of Spiritualism was given by Mr. Dyer, the youth received their messages with great enthusiasm, answering with voices loud and clear.

After the service there was a question and answer period. Then the Rev. Gertrude Stevens, Pastor of the First Spiritualist Church introduced the newly appointed State Lyceum Superintendent, Mr. Frank Tobin of The Brockton Church.

This was an evening of brotherly love and fellowship for all concerned.

PATERSON, NEW JERSEY

The New Jersey State Association of Spiritualists held their Eighty Fifth Convention on May 18, and 19th., 1974. Rev. Emily Hewitt, pastor of the First Spiritualists Church 142 Carroll Street, Paterson, N.J. gave the blessing of the convention and inspiring messages to all. Rev. Hewitt was dressed in a lovely white lace gown, she looked just beautiful.

The church was decorated with beautiful red roses and white mums. A solo was sung by a member of the church, "How Great Thou Are," and left a beautiful spiritual vibration throughout the church.

Our guests speakers from On-Set, Mass. were the gracious Rev. Gladys Custance and her husband Rev. Kenneth Custance. Rev. Kenneth Custance gave a very inspiring lecture and both gave memorable messages from our loved ones. Rev. Giberson, from the Fourth Spiritualist Church of Camden, N.J. gave a lovely memorial service in honor of our dearly beloved Spirit-

ualists that have passed into the higher side of life.

There was an election of new officers, they read as follows:

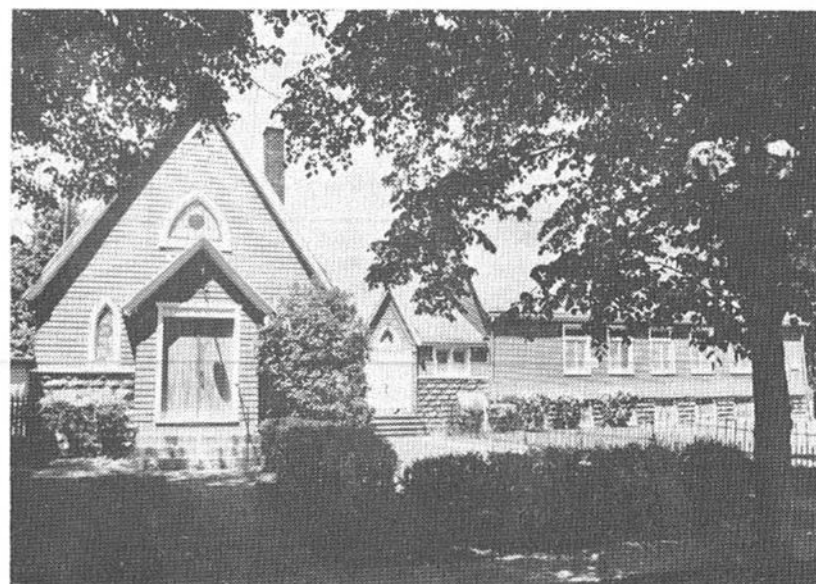
Mr. Howard Hewitt, President
Mr. Joseph Yacco, Vice President
Ms. Diane Trombino, Secretary
Ms. Pat Kelly, Treasurer

The workers of the church gave a delicious luncheon and dinner. Our next convention will be held in 1975. The Eighty Fifth Convention will be remembered as a big success.

BUFFALO, NEW YORK

Led by Co-pastors, the Rev. Joan F. Hooper and the Rev. Joan R. Wind, the Spiritualist Church of Eternal Brotherhood, Buffalo, New York, held its final service of the season on Sunday, June 9, thereby concluding another successful season.

The honored guest on this occasion was again this year Miss Florence Macdonald, sister of our late president, the Rev. Robert J. Macdonald, who addressed the congregation. Preceding Miss Macdonald's remarks, a beautiful Healing Service was held. Our healers include: Rev. Hooper, Norman Possehl, Del Przybyl, George Rick and Jack Kuziemkowski.



A surprise visitor—and always a most welcomed one—was Mrs. Martha Rusbuldt of Lily Dale, New York, who served by giving spirit greetings, along with our staff message bearers, who are: Rev. Wind, Rev. Hooper, Miss Przybyl, Arvela Rick, Peggy Loder, Robert Loder, Milt Baten, Jack Kuziemkowski, and Tamara Reisch.

After service, in tribute to all members and friends, who have worked for the good of the church, a reception was held in the dining room. The ladies of The Alpha Club had prepared fresh salads and baked goods to add to the tempting array of foods for all to enjoy.

We were blessed in so many ways during the season just ended, including the addition of many new faces to our membership roster. Joining us this year were: Jack and Sharon Kuziemkowski and their lovely children, Nadine and Keith; Jan Prymus; Mrs. Jeanette Ford and her son Robert; and Miss Doreen South.

Again, we were successful in one of our fund drives, this time raising more than enough to pay for the new tile flooring laid earlier in the year in the dining area. Also purchased were new chairs, some new tables and

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other items to add to the comfort of those who use these facilities.

The membership, at its meeting in June, decided to go still further in keeping our church and its properties in good repair so that they may be enjoyed by all, by overwhelmingly agreeing to have the kitchen renovated. This work will be done over the summer months and plans are already being made for the many projects which will be undertaken to raise funds for this.

An election of officers was also held at this meeting and saw George Rick elected to a second term as president, along with Tamara Reisch as secretary and Del Przybyl as trustee. Other members of the Board include: Robert Loder, Vice President; and Rev. Wind, Rev. Hooper and Milt Baten, Trustees.

Our ladies group, The Alpha Club, will be busily at work during the summer preparing for our Annual Bazaar, which is held in November. A great deal of hard work goes into this event, which this past season turned out to be the most successful ever. The hopes of these ladies run high, however, to top it in '74.

The Memorial Day weekend again saw our painting group hard at work. This time they selected as their project the painting of the church trim. In spite of some cool weather, they accomplished their task and had a good time while doing so. There was plenty of food and refreshments on hand to take care of this hungry gang!

Though the church is closed over the summer months, arrangements are underway already to make 1974-1975 still another great year for both members and friends; and we look forward to our opening on Mediums Sunday, September 8, and the opportunity to seeing once more our old friends, meeting those new friends yet to come and the challenges that lie ahead for us.

AURORA, NEW YORK Christening

Tina Marie Spencer, three weeks old daughter of Ronald and Sharon Spencer, was christened on Mother's Day in the First Spiritualist Temple, East Aurora, New York. Sponsors were Joseph and Marie Kriedemann, members of the church.

The baby's Maternal Grandfather, Everett Yund, Church Vice-president, presided over the Service, which was conducted by the baby's Paternal Grandfather, Paul Spencer, Church President.

Pink roses were used for the service. Tina held a rosebud in her hand as the pedals were placed upon her brow. At the close of the service, the President presented the grandmothers, Maude Spencer and Mildred Yund, the baby's mother and Mrs. Kriedemann with a rose.

E. AURORA, NEW YORK

On October 28th, The First Spiritualist Temple of E. Aurora, N.Y. celebrated its 62nd Anniversary. Rev. William G. Turner of Lily Dale, N.Y. was our Speaker and Medium at both the afternoon and evening services. At 5 p.m. we served a roast turkey dinner.

On December 23rd, our Lyceum, which has an enrollment this year of 15 adults and 16 children ranging from 3 yrs. to 18 yrs. of age, conducted our afternoon and evening service. In play form the children enlightened us on the many customs and ideas we have at Christmas time. Many songs were used throughout the play, which were sung by our adult Lyceumists. Students of our Development Classes conducted the message part of the services. A ham dinner was served at 5 p.m.

Easter Sunday we served breakfast in our church at 8 a.m. This was followed by a morning service with Mr. and Mrs. Paul Spencer serving the platform. That evening Rev. Edythe B. Meader of Lily Dale, N.Y. graced our platform also.

On April 20th, Our Church acted as host to the N.Y.S. Conference of N.S.A.C. At the afternoon service,

Mrs. Martha Rusbuldt, Conference President, spoke of the accomplishments of the Conference. The address was given by Miss Ann Porter, member of our church. The clairvoyants were Rev. Louise Frank of Lily Dale, N.Y., and Rev. Harry Bender of Rochester, N.Y. A roast beef dinner was served at 5 p.m. In the evening we held an All Message Service with mediums serving from the six churches represented that day.

PHILADELPHIA, PENNSYLVANIA Ordination

The Universal Spiritualist Brotherhood Church of Philadelphia Penna., was the scene of a beautiful and impressive Ordination Ceremony on June 2nd., 1974.

The Candidate, Mrs. Florence W. Statkiewicz N.S.T., having completed all of the preliminary studies required by the National Spiritualist Association of Churches Bureau of Education was recommended by the Official Board of the Church for Ordination.

Rev. Mahlon Simon, President of the Church read the Authorization and Rev. Rebecca E. Fasnacht conferred the rites of Ordination.

The Church was beautifully decorated.

The Ceremony opened with a Sole entitled "Just As I Am" rendered by Miss Sharon Statkiewicz, (the words were composed by the Candidate, Mrs. Florence Statkiewicz) who was escorted to the Platform by her husband Mr. Walter R. Statkiewicz, Sr.

The Ceremony read and the Charge administered, The Reverend Florence W. Statkiewicz delivered an inspirational sermon "Mansions of the Soul". This was followed with a solo entitled "Mansion over the Hilltop," rendered by her son Mr. Walter R. Statkiewicz, Jr.

Miss Helen Donoghue presided at the Organ.

Spirit Greetings were given by Rev. Florence W. Statkiewicz and her son Walter R. Statkiewicz, Jr.

A reception and dinner was served at the Northeast Shrine Club.

Words by Florence W. Statkiewicz Music by W. B. Bradbury

Just as I am, I come to Thee
To find Thy Love in all I see;
To feel Thy Presence in all I do
As a lamb of God, I come to you.

Just as I am, both noble and free
It is Thy Spirit that moveth me
Within my Soul I sing with glee
As a lamb of God I come to Thee.

Lord give me Thy Thoughts that I may live
Thy Will on Earth, Thy Peace to give,
That many will turn to Thee, to be
No more guilt laden, but forever free!

Mansion over the Hilltop Words by Florence W. Statkiewicz Music by Ira Stanphill

I'm satisfied with just a cottage below,
A little silver and a little gold;
But in that city where the ransomed will shine
I want a gold one that is silver lined.

(Chorus)

I've got a mansion just over the hilltop
In that bright land where we'll never grow old
And someday yonder we'll never more wander
But walk on streets that are purest gold.

Tho' often tempted and tested
And like the Prophet my pillow a stone
And tho I find here no permanent dwelling,
I know He'll give me a Mansion my own.

(Continued on next page.)

Don't think me poor or deserted or lonely,
I'm not discouraged, I'm heaven bound;
I'm but a pilgrim in search of a City,
I want a Mansion a harp and a Crown.

ARNOLD, MARYLAND

Rev. Joseph Merrill Receives a Warm Welcome in Maryland

Early this spring, Rev. Joseph Merrill, President of the National Spiritualist Association of Churches, U.S.A., accompanied by medium Larry Clark, N.S.T., visited The Golden Light Chapel in Severna Park, Maryland. Rev. Blanche Seader, Pastor, and her husband Edward Seader, Chairman of the Board, hosted the well attended service.

Following the sermon by the Reverend Merrill and readings by Mr. Clark, Rev. Seader presented the honored guests with tokens of their visit. An inscribed plaque was presented to Rev. Merrill commemorating his trip. Mr. Clark received a set of personalized cuff links.

The Board also took this opportunity to honor Rev. Seader by presenting her with a dozen red roses. Mr. Seader was the recipient of a personalized copy of the Holy Bible.

The entire congregation remained following the services to partake of a dinner and reception for the guests of honor. In special dedication to their parents, seven of the nine Seader children traveled with their families to be at the occasion.

NIANTIC, CONN.

A pre-season service and banquet was held on Sunday, June 23d, at the Connecticut Camp Meeting Spiritualist Association in Pine Grove, Niantic, Connecticut with a capacity attendance filling the Temple and 142 attending the banquet at the Morton House, Niantic.

The guest speaker for the occasion was the president of the N.S.A.C., the Reverend Joseph H. Merrill and the message ministers for the occasion were the President of the Connecticut State Spiritualist Association, Nilla Norton; the Reverend Calista Rita and Mrs. Matilda Russell who preceded the guest medium Larry Clark, N.S.T. of Syracuse, N.Y.

In charge of this gala occasion was the Reverend Henrietta L. Cox, President of the Camp Association who is to be complimented on the success of the event.

During the following week, prior to the opening of the Camp season, Mr. Al Ferency, President of the church in New London, Conn. advertised a special three day service at the church. On Monday night Mr. Merrill and Mr. Clark held a Question-Answer period for one hour followed by messages evidentially given by Mr. Clark. On Tuesday evening Mr. Clark gave an explanation of the various phases of healing and proceeded to give individual treatments by the laying on of hands. A surprising number turned out for this type of meeting. On Wednesday night another Question-Answer period was held since this proved most enlightening to the members and friends of the church.

Sunday, June 30th the Camp opened their regular season with a flag raising and an afternoon and evening service. The guest speakers were Mr. Merrill and Mr. Clark who served the Camp for two weeks with Lectures, Messages, Thought Exchange and Healing.

The Camp closed their services Sunday, July 28th to join the Pilgrimage to the Cathedral of the Pines at Rindge, N.H., and plans have already been arranged for another pre-season service next year.

DERRY, N.H.

On June 1st and 2nd, Mr. and Mrs. Henry Ward, Pastor and Co-Pastor of The First Spiritualist Church of Derry, New Hampshire attended the 78th Annual Convention of The Maine State Spiritualist Association

of Churches, held at the Augusta Spiritualist Church in Augusta, Maine. The featured speaker at the convention was the Reverend Gladys Laliberte of Portsmouth, N.H.

On Saturday, August 10th at 2:30 P.M., Mr. Henry Ward, Pastor of The First Spiritualist Church of Derry, N.H., will give the address and greetings at Camp Etna, Maine.

On Sunday, August 11th, Mrs. LaVerne Ward, Co-Pastor of The First Spiritualist Church of Derry, N.H., will conduct the 4:30 P.M. Seance at Camp Etna, Maine.

On Sunday, August 25th, Mr. Charles F. Norton of Hookset, N.H., who is also a member of The First Spiritualist Church of Derry, N.H., will conduct the 5:30 P.M. Seance at Camp Etna, Maine.

On Saturday, August 31st, Mr. Charles F. Norton will conduct the 7:30 P.M. Seance at Camp Etna, Maine.

DERRY, N.H. Memorial

On Sunday, June 23rd at 7:00 P.M., Pastor Henry A. Ward officiated at a Memorial Service at The First Spiritual Church of Derry, New Hampshire, for Mrs. Judy Mudge of Goffstown, N.H. She was a member of the Philosophy Class in Goffstown. The family and friends attended this fitting Memorial Service for our classmate and friend, who will long be remembered for her good deeds.

Memorial

On Sunday, July 14th at 7:00 P.M., Pastor Henry A. Ward officiated at a Memorial Service at The First Spiritual Church of Derry, New Hampshire, for Mr. Michael Juddah, a member of The First Spiritual Church of Derry, N.H. Mike will long be remembered for his faithful service to the church. His family and friends attended this fitting Memorial Service for Mike, our friend and classmate; who will long be remembered for his many words of wisdom.

FREEPORT, ILL.

Mrs. Leona M. Nickel, Pastor of The N.S.A.C. Chapel of Prayer in Freeport, Illinois, reports that Special Services were held last May 19th at 2 P.M. Honored speaker was Mr. Bernard Powell, President of the Illinois State Spiritualist Association. Mr. Powell gave a very inspiring and thought-provoking lecture on Modern Spiritualism. Messages were brought to the congregation from the platform through the mediumship of Mr. Powell, Mrs. Nickel, Mr. Roger L. Nickel and Mrs. Laura Matulaitis, Licentiate Minister from Chicago.

WEST ALLIS, WISCONSIN

With great pleasure we announce the visit of Mrs. Anna Gross of Chicago, Illinois on April 28, 29 and 30th of 1974.

She gave two services on Sunday and readings on Monday and Tuesday.

Our sincere thanks go to Mrs. Anna Gross for sharing her talents with The First Psychic Science Church members.

SAN JOSE, CALIFORNIA

On Saturday evening, June 15th, a pot luck dinner was enjoyed by friends and members of the Spiritual Science of Life Church at the lovely foothill home of Sam and Lena Paluso. After dinner, Rev. Clyde Dibble, N.S.A.C. Trustee and Pastor of the Redwood City National Spiritualist Church, presented an audiovisual program on the life of Enrico Caruso, the world-renowned Italian tenor, who was born just over 100 years ago in Naples, Italy. The Rev. Mr. Dibble, under spirit inspiration and guidance, was the initiator of the Centennial Celebration of this great singer's birth in Naples,

(Continued on next page.)

where classical singers from all over the world came together to pay tribute to his memory. Rev. Dibble also served as a judge in a contest for young, unknown singing artists held in connection with the Centennial Celebration in Naples. Sixty young singers took part in the contest.

Rev. Dibble's 36-minute audiovisual program is composed with the intention of acquainting young people not only with the magnificence of Caruso's golden voice but also with the warmth and greatness of heart of the man himself. Unappreciated after just one performance as a fledgeling artist in his native city, Caruso vowed that he would never return to sing in Naples, and he never did; so it was a belated but sincere act of apology for the city of Naples to hold a memorial celebration on the hundredth anniversary of his birth in homage to this great man.

Rev. Dibble is always happy to present this informative and worthwhile program when ever possible to interested schools and churches everywhere. Mrs. Dibble very graciously aided her husband in the presentation, which was the thirtieth in the United States.

After the program, Mrs. Paluso served a dessert of cake with "Happy Father's Day" written on it, along with coffee and tea. Everyone agreed that it was an unusually interesting and most delightful evening.

MONTREAL, CANADA

Sunday, May 12th, the First Spiritualist Association of Montreal were favored with the presence of the Reverend Joseph H. Merrill, President of the National Spiritualist Assn. of Churches, of Lily Dale, New York as lecturer, and Larry Clark, N.S.T. of Syracuse, New York as message minister in a return visit to the church which met at the Y.M.C.A. in Westmount.

Mr. Merrill chose to recognize the motherhood of Mary, mother of the great Nazarene teacher, for Mother's Day and presented the philosophy of Spiritualism and how it applies to our daily living. Many young people were in the auditorium to hear these fine representatives of Spiritualism. Rev. Marilyn Zwaig is Pastor of the First Spiritualist Association and Dr. Del Hushley is President.

CICERO, ILLINOIS

First Spiritualist Church Of Cicero, 5033 West 25th. Place observed Sunday services at 2:30 P.M. on May 5, 1974.

Services were opened by the Rev. Mamie Fors, giving the invocation, with the Lord's Prayer, Healing Prayer Meditation was also included.

Mrs. Ellen Stopa, Church President, delivered the sermon entitled, "Centres Of The Summerland"—taken from the collected writings of Andrew Jackson Davis, early Pioneer of Modern Spiritualism.

White mums were placed at the pulpit, in memory of Thomas Stopa, who passed into the Spirit-World on April 30th. He was brother of Church Secretary, Joseph Stopa.

Appropriate music was rendered by organist, Clara Loise as the Rev. Mamie Fors gave the Eulogy and prayers for this loved one gone to the Higher Life. Rev. Fors brought this to a close with the poem, "He Is Not Dead, He is Just Away."

Yes, we will miss the physical presence of our brother, but we will cherish in our heart—his goodness, his kindness, his love, for we know we will all meet again in the Summerland.

SPIRITUALISM:—THE MOTHER OF MEN AND ANGELS

Out of the shadows of the past, the world is moving into light, it is day-break everywhere! And on the horizon of the human mind, Spiritualism is dawning, bringing a brighter and kindlier light to all.

SPIRITUALIST LOYALTY PLEDGE

We, as Spiritualists, believe that we are bound to feel and manifest toward our Country the purest, highest, most faithful patriotism the world has known.

We believe that this nation was ordained and founded by a Divine Plan, for express purposes, having for their object the enlightenment and upliftment of Humanity.

We believe that one of these purposes and perhaps the greatest, was the providing of a people, free in thought, fitted to receive and understand the great truths which Spiritualism teaches and proves.

We believe that the Destiny of this Nation is by no means as yet fulfilled, and it is our duty as Spiritualists to support in all ways our Country, and labor to uphold its ideals to the Divine level upon which they were launched.

We believe that it is a duty to live pure, upright progressive lives, such as are worthy of an inspired Nation, and inspired Anthem, and an inspired Flag, so that without shame and without reproach:

"The Star-Spangled Banner in triumph shall wave,
O'er the Land of the Free and the Home of the Brave."
H. S. Wheeler

TO MY SUCCESSOR

Here's a toast I want to drink to the fellow I'll never know,
To a fellow whose going to take my place when it's time for me to go.
I've wondered what kind of a chap he'll be and I wish I could take his hand
Just to whisper "I wish you well, old man," in a way that he'd understand.
I'd like to give him a cheering word that I've longed at times to hear;
I'd like to give him the warm hand clasp whenever a friend seems near.
I got my knowledge by sheer hard work and I wish I could pass it down
To the fellow who'll come to take my place some day when I'm gone.

Will he see all the mistakes I've made and note all the battles lost?
Will he ever guess of the tears they caused or the heart aches which they cost?
Will he gaze through the failures and fruitless toil to the underlying plan
And catch a glimpse of the real intent and the heart of the vanquished man?
I dare to hope he will pause some day as he toils as I have wrought
And gain some strength for his weary task from the battles which I have fought.
But I've only the task itself to leave with the cares for him to face,
And never a cheering word may speak to the fellow who'll take my place.

Then here's to your health, old chap—I drink as a bridegroom to his bride;
I leave an unfinished task for you, but God knows how I've tried.
I've dreamed my dreams as all men do, but never a one came true,
And my prayer today is that all the dreams may be realized by you.
And we'll meet some day in the great unknown—out in the realm of space;
You'll know my clasp as I take your hand and gaze in your tired face.
Then all your failures will be success in the light of the new found dawn,
So I'm drinking to your health, old chap, who'll take my place when I'm gone.

The Q & A Column

My baby was born minus one arm. He grew to manhood and then passed to spirit life. Has he two arms now?

L.H.P., Calif.

I do not remember that I have ever had any information in this direction from the Spirit teachers, so I cannot say positively what they do tell us.

But, reasoning from the basis that everything is natural, and that such expressions are only arrested conditions wherein the Spirit cannot enter that particular condition and manifest, I should expect that your boy would have two arms in Spirit life.

The expressions of life runs in lines called Specia, and the Specia has certain fundamental expression that identify it, and because of its peculiar expression it is known to us by names. The Human expression is fundamentally expressed through the functioning of a bodily form, such as we see every day.

The body is not perfect unless it has its four members, and if it does not have them it is simply because there is an arrestment, and when that is removed the Spirit will flow on in its natural way and then of course, will build up all its parts.

This of which you speak is something that occurred on the Mortal plane, so when the Soul moves on to the next plane, and into the keener vibration, it will respond in all its power; as the stream that at last is free because the obstruction has been removed, it goes hurrying on where before it was not seen or known. I believe your boy has two arms in Spirit Life. Why not get in touch with him through some good Medium and ask him?

* * *

Do we continue to speak our native language in the Spirit World or is there a universal language there?

E.E.L., Florida

The language of the Spirit World is Thought.

The Spirit Body is so sensitive and responsive that it records the force of the Thought Wave with such ease and accuracy that speech, as we know it, is wholly unnecessary.

You will find yourself attempting to speak as you did here from "force of habit" formed in the flesh; but as you get accustomed to the life and its power you will gradually cease, for thought strikes first and you understand. And as all thought waves are the same lines of thinking, etc., we can say there is a universal language, which is THOUGHT.

* * *

In your opinion, does Cremation interfere with the possibility of a Spirit's power to communicate with us?

J.J.A., Illinois

In so far as I have been able to get any light on the subject from the Spirit friends themselves, it does not. But on the other hand, rather relieves the Spirit of many inconvenient entailments of a physical character.

All are agreed in their describing of the experience to the Spirit, that there is an uncomfortable sensation for a very short time, like being in contact with a very strong electric battery; this taking place when the body is being consumed.

DEFINITIONS

Spiritualism is the Science, Philosophy and Religion of a continuous life, based upon the demonstrated fact of communication, by means of mediumship, with those who live in the Spirit World.

A Spiritualist is one who believes, as the basis of his or her religion, in the communication between this and the spirit world by means of mediumship and who

endeavors to mould his or her character and conduct in accordance with the highest teaching derived from such communication.

A Medium is one whose organism is sensitive to vibrations from the spirit world and through whose instrumentality intelligences in that world are able to convey messages and produce the phenomena of Spiritualism.

A Spiritualist Healer is one who, either through his own inherent powers or through his mediumship, is able to impart vital, curative force to pathologic conditions.

We affirm that Prophecy, Revelation, Clairvoyance, Clairaudience, Gift of Tongues, Laying on of Hands, Healing, Apparitions, Visions, Apports, Automatic and Independent Writing, Trance, and the Voice of Spirits are proven methods of communication with the so-called dead and are manifested through Physical, Mental and Spiritual Senses and Faculties of Man.



SCRIPTURE AND SCIENCE

"The relation between Scripture and science has, to most thinking people, been settled along the following lines:

1. That the Bible is not intended or given for the purpose of contributing scientific information.

2. That the Bible contains the history of a people and their thinking, of their interpretation of life and of the facts of life; and consequently

3. That there must be recognized a progress from point to point and from stage to stage in the communication of Revelation.

The records that are found in the Book of Genesis were thirty years ago—forty years ago, I may say—generally regarded by thoughtful people as containing the traditional literature of the Hebrew people and also of their predecessors, and consequently the story of the Creation of the Heavens, of the Earth, and of Man upon the Earth was interpreted as a series of attempts to explain the phenomena of the Universe and of Humanity.

Adam and the Human Race

"Thus the question of the origin of man has gradually passed almost out of sight, and attention has been concentrated upon the development of Man and the preparation of him for realizing the purpose of his creation and of his place upon the earth in Time.

"The relation of Adam to the human race no longer has any deep and real interest.

"The fact is that we find Man an imperfect being, a being who, meeting temptation, again and again makes the wrong choice, and may in that sense be described as 'fallen.'

"And the object of Revelation, as contained both in the Old Testament and in the New, is to tell him all the resources that are available for triumph over temptation and for the building up of character after the pattern which is presented in Jesus the Christ.

(Continued on next page.)

MONTH OF AUGUST—1974

Camp Etna—Etna, Maine

98th Season

1st week—Arlene Sikora

2nd week—Emily Hewitt, Rev.

3rd week—Robert Simpson

4th week—Allen K. Howard

SCRIPTURE AND SCIENCE (Continued)

Creeds We Do Not Believe

"The one thing necessary at the present juncture, as it seems to me, is that we should give up the recitation of creeds which we no longer believe; and which can no longer be believed by men who are prepared to face the facts of Revelation on the one hand, truly interpreted, and of science on the other; and that the Churches should cease to insist on the acceptance of those creeds as conditions of church fellowship and service.

"It is vain for us to expect that thoughtful and reflecting people will link themselves with societies which cling to obsolete traditions, and present in their service statements as facts to be accepted and to be recited which can no longer be believed as such."



STEPS FOR ORDINATION

A candidate for ordination as Minister of Spiritualism must satisfy the N.S.A.C. Board.

FIRST: Membership in a church affiliated with N.S.A.C.

SECOND: After one or more years membership in one and the same affiliated church, apply for, and receive a Licentiate Minister Certificate, from either the State Body or, if a directly chartered N.S.A.C. church, from the National Board.

THIRD: (a) That he has passed satisfactory examinations in the General Course and Advanced Course offered by our Bureau of Education or in one year's course at Morris Pratt Institute, or in one year's course in some school or educational center whose curriculum shall have first been approved by the N.S.A.C. Board, and that he has been a member in good standing for one year next preceding date of application in some one church affiliated with the N.S.A.C.

(b) That he has held a Licentiate certificate for at least two years, immediately preceding date of application, or holds a diploma from Morris Pratt Institute.

FOURTH: File an official application for ordination with the State Board, if a State Association has jurisdiction, or with the N.S.A.C. Board, if applicant is a member of a directly chartered church. The application in either form must have the endorsement of applicant's church.

FIFTH: After formal application is filed preliminary examination blanks will be furnished to State Associations, or to an examining committee if applicant is a member of a directly chartered church. The candidate for ordination will present himself for this preliminary examination.

SIXTH: The preliminary examinations are forwarded to the Secretary of the N.S.A.C., and if they are in proper form, and comply with the N.S.A.C. law, the papers are presented to the N.S.A.C. Board for review. If the preliminary examinations show merit, the applicant is:

SEVENTH: Advised to appear before the N.S.A.C. Board, or a Committee appointed by the National President, for a final oral examination. Note: Committees are sometimes appointed to accommodate applicants who find it inconvenient to appear before the N.S.A.C. Board when the Board is in session.

EIGHTH: The oral examination is the last test determining the qualification of the applicant. If the oral examination before the N.S.A.C. Board, or the written report of an examining committee, which conducted an oral examination, is approved, ordination is granted, and authorization is executed directing a representative of the N.S.A.C. to perform the rites of ordination.

The Unconcerned Spiritualist (Continued)

terialistic world of automations. This progress in spiritual philosophy is evolutionary and inevitable. We cannot prevent and should not attempt to stifle growth in religion.

Spiritualism has always taught that man goes forward or he falls back. There is no standing in one spot. Yet it is quite apparent that in our unthinking conformity we are doing just that. Spiritualism was not born to bolster up a sagging theology. It is no reincarnated, ancient belief that came back for a second chance. It was and is a unique child of the Living Spirit. Born of the need for freedom of thought, freedom of speech, and freedom of expression. Its essence is communication. The link with the thoughts of the advanced souls released into everlasting progression. Let us proclaim this and fully utilize it.

Spiritualism was not born to augment; to aid and abet the teachings of theology. It was born to supplant—to expose religion's weaknesses and superstitious underpinnings.

The humble, obscure medium goes about his daily task of demonstrating endless and continuous life. He has a greater service to offer the world than any priestly celibate who raises his hands in dubious blessing. **The alleviation of one souls grief through communication has a more tangible value than a thousand gallons of water sprinkled at the baptismal font. One life illumined into the Truth and proof of endless consciousness in the next dimension, is worth more than 500 souls coming forward to declare themselves saved from sin. We will have to prove the need for salvation by more than traditional chapter and verse.**

Spiritualism is not battling or quarreling with the lifeless, worn-out beliefs of the past. It has come to offer its ideas for a relief to the searching, hungry public. **But certainly it cannot do so by carrying this "Old Man of the Sea" of Religions upon its back.** First we will have to be sure that we have searched our consciousness to make certain we are demonstrating, as individuals and groups, the highest teachings we proclaim.

No minister of Spiritualism is committed to croaking the utterances of the past 2000 years. Those who do so, continue in the expression because it requires no original thinking, no deviation from the crusading, evangelistic pattern of a dying age. Spiritualism is the champion of Inspiration—the crusader of New Thought—the breaker of the old, rusty chains of conformity and stagnation. May it ever be this way, both by its individual members and by its chartered churches.

"Spiritualism Is a Religion" because it strives to understand and to comply with the Physical, Mental and Spiritual Laws of Nature, which are the Laws of God.

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Winters, Rev. Daryl Nathan, 876 Atlanta, Webster Groves, Mo. 63119 Phone 961-6412.

Kansas City—

Childress, Rev. Bessie, Minister and Medium, 104 West Armour. Phone WE 1-1044.

Kansas City—

Rev. Florence Anderson, Pastor, Ninth Spiritualist Church. 409 West 119th Street Terrace, Kansas City, Missouri.

NEW HAMPSHIRE

Derry—

Henry A. Ward—Medium & Healer. Public discussion and philosophy classes. Fridays at 7:30 P.M. 66 West Broadway Ave., Derry, N.H. Telephone 603-432-7624 for details or appointments.

Derry—

Mrs. LaVerne Ward—Medium, 66 West Broadway Ave. Derry N.H. tel. 603-432-7624.

NEW JERSEY

Audubon—

Giberson, Rev. Elizabeth, 350 West Graisbury Ave., Audubon, N. J. 08106.

Hawthorne—

Smith, Rev. Louise Land Smith, 133 Third Ave., Hawthorne, New Jersey 07506.

Mapleshade—

Edwards, Madeline, 201 E. Linwood Ave., Mapleshade, New Jersey 08052.

Paterson—

Anderson, Rev. Loretta Anderson, 170 LaFayette St., Paterson, N. J. 07501. Telephone 279-2056.

Hewitt, Rev. Emily M., 142 Carroll St., Paterson 1. Services: Sunday, 10:30 a.m., 7:00 p.m. Wednesday, 1:00 p.m., 7:00 p.m. Also by appointment LA 5-1546.

Trombino, Miss Diane, Licentiate Medium, 793 11th Ave. No. 1C, Paterson, N. J. Ph. 345-0755.

NEW YORK

Albany—

Ann Fisher, Medium and Lecturer, 6 South Lake Ave., Albany, N. Y. 12203. 465-0903.

Blasdell—

Yund, Everett—Healer, Absent & Contact, South 4068 Burke, Pky. Blasdell, N. Y. 14219, Phone 649-6303.

Buffalo—

Stine, Grace, Medium. 71 Narragansett Rd., Buffalo, N. Y. 14220. Phone TA 4-4273.

Lily Dale—

Arbogast, Louis, Healer, 3 Marion Street.

Rusbuldt, Martha, Medium, 5 Second Street. Telephone 595-3275.

Meador, Rev. Edythe B., Telephone 595-3666.

Long Island—

Cox, Rev. Henrietta L., 99 Oak Street, Copiague, N. Y. 11726, Phone, 516-598-3190.

Solvay—

Tice, Margaret H., Medium 208 Boulder Rd., Solvay 9, phone HO 8-5638.

OHIO

Akron—

Kittle, John H., Licentiate, Lecturer, Medium, 1345 E. Turkeyfoot Lake Road, Akron, Ohio 44312.

Toledo—

Ballmer, Orlyss, 2114 Allenby Rd., Toledo 43608.

Caledonia—

Irene Stafford, Medium, P. O. Box 111, Caledonia 43314.

Sylvester Stafford, Certified Healer, P. O. Box 111, Caledonia 43314.

OKLAHOMA

Tulsa—

May, Miss Margaret, Licentiate, 123 So. Xanthus, Tulsa 4.

Oklahoma City

Hewitt, Carrie Hamblin, Licentiate 1519 N.W. 8th St., Phone, CE 54147.

PENNSYLVANIA

Lititz—

Senior, Rev. Clara, R. D. 4 17543

Highspire

Mrs. Lillian Young, Healer, 181 Front St., Highspire, Pa., 17034. Phone 7-717-939-2265.

RHODE ISLAND

Pawtucket—

Gladys W. Fitzpatrick Hindley, Medium, 175 Broad Street, Apt. D-2, Pawtucket, R. I. 02860, Telephone 722-4603.

TEXAS

Austin—

Rev. Richard Berman, Healer, Medium, Lecturer, 9408 Spring Hollow, Austin, Texas 78759. Phone 512-258-5316 or P.O. Box 1069, Lily Dale, N.Y. 14752.

WASHINGTON

Bremerton—

Day, Rev. Marvin A. 615-11th St. Telephone 373-9825.

WISCONSIN

Valley—

Gailerd E. Erickson, Healer, Contact and Absent, Valley, Wis., P. O. Rt. 1, Box 121A, La Farge, Wis. 54639, Telephone 608-487-2161.

DIRECTORY OF N. S. A. CHURCHES

ARIZONA

PHOENIX—First Spiritualist Church, 10th and Fillmore St., Services, Sun., Lecture and Message Service, 8 p.m. Healing and Message Service, Wed., 8 p.m. Sec. Treas., Evelyn Bowles, 279-6985.

Harmony Chapel, N. S. A. C., 1522 W. Encanto Blvd. Sun., Lyceum 10:30 a.m. Devotional Service, 11 a.m. and 7:30 p.m. Wed., 7:30 p.m. Healing service followed by spirit greetings and fellowship hr. Fri., 1st and 3rd Fri. each month, Self Knowledge and spiritual worship, 7:30 p.m. 2nd and 4th Fri., Card Party 7 p.m. Fri. Afternoon 2 p.m. Message Circle. Covered Dish Dinner last Sun. each month, 6 p.m. Rev. Edwin W. Ford, N.S.T. Pastor, 'phone 277-3587. Rev. Suzanne Muller N.S.T. Asst. Pastor, 582-2275. Letha Drane, Sec.

TONAPAH—Sun Spiritualist Camp Association Inc. Season starts 1st Sun. in Nov., closes last Sun. in May. Services Sun., 2 p.m. Healing, Lecture, Messages. Susan Hoge, Sec'y.

CALIFORNIA

California State Spiritualists' Association—

Rev. Clyde A. Dibble, 1260 Drake Ave., Burlingame 94010. Sec. - Rev. Ivamay Stockwell, 1401 So. Berendo St., Los Angeles, Calif. 90006.

ALAMEDA—Brotherhood Spiritualist Church, 1407 Ninth St. Serv., Sun. at 11:00 A.M. Wayne DuBois Sec. 2657 Miramar Ave. Castro Valley. Ca. 94546.

ENCINO—Valley Spiritualist Church, 17965 Collins St. Rev. Letha Mahoney, Pastor, DI 3-5308; Loll Washburn, Sec'y-Treas., 17965 Collins St., Encino, 91316. Sun. services, 2 p.m.; Thurs. 8 p.m. Lecture, Healing, Spirit Greetings.

LOS ANGELES—Spiritualist Center, 800 So. Plymouth, Los Angeles, Cal. 90005; Betty Jo Mariner, Secy. (Tel. 461-5264); Rita Faubel, Pres., (213) 864-7903. Sun. Worship Service 8:00 p.m., Wed. Healing and Message Service 8:00 p.m.

LOS ANGELES—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services, Sun. and Thurs. at 2 p.m. Lecture, class instruction, spirit communion and healing. Minister, Rev. William C. Donovan, Sec'y, Irene Faust, Ph. CL 5-1060.

Central Church, N.S.A.C., 1707 S. Vermont Ave., Los Angeles 90006, Services: Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katherine F. Tobey, Sec. Ph. 731-0369.

Westlake Spiritualist Church, 1722 W. Santa Barbara Ave. Services Sun., Wed., 8 P.M. Rev. Irene Wood, Minister, Lillian M. Jeffs, Sec'y. LOrain 6-8647.

REDWOOD CITY—Redwood National Spiritualist Church, 149 Clinton St., Redwood City. Services, Sun., 10:45 a.m. healing; 11:00 a.m. Devotional. Rev. Clyde A. Dibble, Pastor. John L. Ward, Sec., 310 A St., Redwood City 94063. Ph. 415-366-0872.

SAN JOSE—The Spiritual Science of Life Church, 157 North 4th St., San Jose. Services Sun., 7:45 p.m. Daniel Rogers, Pres., Harriet C. Neeley, Sec'y.

SAN DIEGO—Progressive Spiritualist Church, 1934 30th St. Sun. 7:30 p.m. Rev. Gladys Boland, Pastor; Bernice Minard, 4216 50th St., San Diego 92115, Sec.

SAN FRANCISCO—Golden Gate Spiritualist Church, 1901 Franklin St., cor. of Clay. Sun., 8:00 p.m. and Wed., 7:45 p.m.

First Spiritualist Temple, 3324 17th St., Services 2 p.m. Sun.; Tues. 7:30 p.m., 1st and 3rd Class 2nd and 4th Greetings; Pres. Milton W. Monroe, Pastor Rev. Alfred A. Conner, Ph. Market 1-0491.

First Temple of Spiritualism, 3324 17th St. Sun. 2 p.m. Tues. (2nd & 4th) 7:30 p.m. Lawrence P. McNear, Licentiate Minister.

SAN LEANDRO—The Church of Two Worlds, NSAC, 660 Broadmoor Blvd., San Leandro, Calif., 94577. Recipient of the flag flown over the Capitol of U.S., Wash., D.C., Dec. 22, 1972, especially for presentation to this Church. Rev. Connie C. Smith NST and Rev. Eli Goodreau, Co-Founders and Co-Pastors. Services—Sunday 2 p.m.

SANTA BARBARA—Summerland Spiritualist Association, Church of the Comforter, 1028 Garden St. 93101.

Sun. Worship Ser. 11:00 a.m. Healing, Lecture, and Spirit Greetings. Social Hour following 4th Sun. Ser. Each Month. Wed. 8:00 p.m. class instruction. Rev. Peggy Kann, Rev. Lillian Smith, Rev. Edmund Foard, Medium Myrtle Green. Pres. Florence Atherton, Secy. Mr. Gayle Lewis, P.O. Box 4113, Santa Barbara, Calif. 93103, tel. (805) 966-1849.

SAN BERNARDINO—Temple of Spiritual Truth, N.S.A.C., 732 N. Sierra Way, Rev. Lillian R. Courtney, 897 West Marshall Blvd., Pastor; Devotional Ser. 10:30 a.m. each Sun. Mrs. Helen J. Broadwater, Sec., 8778 Larkin Ct., Riverside, Calif. 92503.

SAN ANSELMO—Serenity Spiritualist Church, American Legion Log Cabin. Devotional Services, Sun. 10:00 a.m. Spiritual Healing, Lyceum Instruction Classes, Lecture, Spirit Communication. Richard P. Goodwin, Pres., Pauline Leonard, Sec., Ph. 924-4422, for daily meditation.

VACAVILLE—The Spiritualist Chapel of Awareness, Veterans Memorial Building, 549 Merchant St. Devotional Ser., Sun. 10:00 a.m. Spiritual Healing. Lyceum Instruction Classes, Address, Spirit Communication. Betty R. Clair, Licentiate Minister, Pastor. Donna M. Hansen, Sec. P.O. Box 69, Vacaville 95688.

CANADA

MONTREAL—First Spiritual Church of Montreal, 2186 St. Catherine St. W., Montreal, Que. (Spiritualists' National Union of Canada). Sun. 7:30 p.m., Wed. 8 p.m. Sec.: Miss M. Dousett, Tel. 489-9926.

COLORADO

Centennial State Spiritualist Association—President—Rev. Robert J. Haskins, 2810 S. Cherokee, Englewood, Colo. 80110.

COLORADO SPRINGS—The First Spiritualist Church of Colo. Springs, 9 E. Costillo, Colo. Springs, Colo. 80903. Services, 2nd and 4th Sun. of every month at 2:00 p.m. Acting Pastor, Rev. R. J. Haskins, Pres. C. B. Ward. Ph. 392-6530, Sec'y, Marion Olsen. Ph. 597-4125.

DENVER—The Temple of Harmony Church, 3375 S. Dahlia St., Denver, Colo. 80222. Ser., Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Rev. Allen J. Miller, Pastor; Rev. Robert J. Haskins, Co-Pastor.

CONNECTICUT

Connecticut State Spiritualist Association—President—Mrs. Nilla Norton Box 122, Cobalt, Conn. Secretary—Francis D. Owens, 785 Terryville Ave., Bristol, Conn. 06010.

HARTFORD—The Hartford Spiritualist Temple, Inc. N.S.A.C. YMCA Room 205, 160 Jewel St. Hartford, Conn. Sun. Ser. at 2:30 p.m. Mr. Walter Wooster, E. Hartford, Conn., Pres. Mrs. M. Esther Acker, Hartford, Conn., Sec., tel. 246-3451.

NEWINGTON—The Church of the Infinite Spirit, N.S.A.C., 80 Walsh Ave., Newington, Conn. Lecture, Healing and Message ser. Sun. 2:30 p.m. Rev. Catherine Margiotta, Pastor, Dorothy Sexton, Sec. 393-1726.

NEW LONDON—New London Spiritualist Temple, 60 Blackhall St. Ser., Sun. 2:30 p.m. Healing, Lecture, Spirit Greetings. Mr. Al Ferency, Pres. Mr. George Brewster, Sec.

OLD GREENWICH—Albertson Memorial Church, 293 Sound Beach Avenue, Old Greenwich, Conn. 06870. Ph. 203-637-4615. Sun. Serv. 11:00 A.M. except from July 15th until Sun. after Labor Day. Rev. Melvin O. Smith, Rev. Dorothy Wynn Smith, Pastors.

STRATFORD—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Old Putney Rd., Stratford, Conn. Serv. 8:00 p.m. on the 2nd and 4th Sat. of each month. Healing after ser. Mr. Donald L. McCausland, Pres., Tel. 734-8374, Mrs. Judith McGuire, Sec., 14 Cedric Ave., Derby, Conn. 06418.

WILLIMANTIC—The First Society of Spiritualist, Inc., N.S.A.C. Founded 1864—Incorporated 1917. 144 Valley St., Willimantic, Conn. Serv.: Lecture, Healing and Spirit Greetings, Sun. at 2:30 p.m. Class instruction, Wed. 7:30 p.m.; Mrs. Frances MacDonald, Sec. 37 Lonergan Acres, R.F.D. #2, Willimantic 06226. Mrs. Clinton Cady, Pres., P.O. C, Willimantic 06226.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds, 3038 "Q"

St., N.W., Georgetown, D.C. 20007. Sun., Healing Ser. 2 p.m. Lecture & Messages 2:30. Mrs. Ola Sheckells, Secy.

FLORIDA

CASSADAGA—Cassadaga Spiritualist Camp, Ser. in the Auditorium every Sun., 2:30 p.m. Lecture Spirit Messages, Healing, Mr. J. Buchanan, Pres.

HOLLY HILL—Little White Church, 1531 Center Ave. 32017. Sun. Ser., 11 a.m.; Thurs., 7:45 p.m. Flower Message Ser. Minister, Enid Brady Williams, tel. 672-0520.

FORT PIERCE—Trinity Spiritual Church, 704 S. 5th St., Sun. Divine Worship and Message Ser. 7:30 p.m. Thurs.; Divine Healing and Message Ser. 7:30 p.m. Pastor Rev. Flora Petteplace. Ph. 461-2480.

ORLANDO—Spiritual Research Society, Inc., N.S.A.C., 2500 Conway Road, Orlando. Sun. ser., Lyceum 10 a.m.; Healing Ser., 4 p.m. and 7 p.m. Church Ser. 4:30 p.m. Healing Service, 7 p.m. Wed. 7:30 p.m. Minister Rev. B. Anne Gehman.

MIAMI—Metaphysical Science Church (N.S.A.C.) 601 S.W. 7th St. Sun.: Healing Ser. 7:30 p.m., Lecture and E.S.P. Demonstration 8:00 p.m. . . All Message Ser. Wed. 7:30 p.m. and Thurs. 1:30 p.m. Rev. Sophie Busch, Pastor.

ST. PETERSBURG—Church of Spiritual Philosophy and Vedanta Center, NSAC, 216 19th Ave. S.E. Ser. Sun. 11:00 a.m. Minister, Rev. M. MacBride Pantan.

TAMPA—Co-Operative Spiritualist Church, 115 S Packwood Ave., Worship and Healing Ser., Sun. 2:30 p.m. Wed. Message Service, 7:30 p.m. Mrs. Alice Leon Knight, Pres. 1714½ North A. St., Tampa. Ph. 258-0411.

WEST PALM BEACH—Spiritualist Church Of Divine Life, 205 North A St., Lake Worth. Divine Worship, Sun. 7:00 p.m. Classes 7:30 Tue. and Thur. The Rev. J. Martin, The Rev. Krauel and The Rev. Russell Carls. Ph. 965-0684.

ILLINOIS

Illinois State Spiritualist Association—Pres. Mr. Bernard B. Powell, 4118 W. 24th Place, Chicago 60623. Treas. Mr. Joseph Buechel, 1519 Fargo, Chicago 60626. Sec. Ms. Patricia C. Heller, N.S.T., 1608 S. 51st Ave., Cicero 60650.

AURORA—Christabelle Spiritualist Church, service at 7:00 p.m. Sun. in Masonic Temple East Room, ent. South Door, Ben D. Jones, Jr. Pres. 200 Willow Ave., Joilet, Ill. 60436.

BURNHAM—Puritan Spiritualist Church, 13906 Greenbay Ave., Burnham, Ill. 60633. Anna Gross, Pastor, Ser., Sun. 2:30 p.m. Thurs., 7:30 p.m. Message Ser.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sun., Family Worship Hour, 10:30 a.m.; Wed., All Message Ser., 7:45 p.m. Rev. Ernst Schoenfeld, Pastor.

CHICAGO—Louis Uher Memorial Church, 2614 N. Austin Ave. Ser. Sun. 11:00 a.m.; Fri., 7:30 p.m. Pastors, Rev. Emily U & Rev. Fred C. Ludmann. Phone Berkshire 7-0210.

Spiritualist Church of Truth, 3351 W. N. Ave. Ser. every Sun. at 7 p.m. Healing, Lecture, Messages. Mrs. Kathryn Duha, Pastor; Mrs. Anna Kerch, Sec.

CHICAGO—Spiritualist Church of Divinity, 4118 W. 24th Pl. Ser., Sun. 7 p.m. Mary E. Novak, Pres.

CHICAGO—Tucker Smith Memorial Spiritualist Temple, 6146 Ashland, Chicago, 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month. Communion Ser. Louise Washington, Pastor; Ruby McNeely, Sec.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Ser. Sun., 2:30 p.m., Lecture, Messages and Healing. Ellen Stopa, Pres.

EAST ST. LOUIS—United Spiritualist Church, 51st St. & Ohio Ave. Ser. Sun. at 2:30 p.m. Pastor Rev. Ottilie S. Dryoff, 3800-B St. Granite City, Ill 62040.

ELGIN—First Spiritualist Church, 77 Villa St. Elgin, Church serv. Sun. 7 p.m. Duane D. Ohl, Pres. 320 Washburn St., Elgin, Ill. 60120. Ph. 697-0174.

FREERPORT—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4, Freeport, by The Flanenburg Crossing. Ser. every Sun. 2 p.m. Pres. Mrs. Leona M. Nickel, Licentiate Minister. Tel. 232-1629, Freeport.

LEROY—J. T. & E. J. Crumbaugh Memorial Spiritual-

ist Church, 102 S. Pearl St. Worship Ser. Sun. 2:30 p.m. Ph. 962-2066. Elsie L. Phillips, Secy., LeRoy, Ill. Phone 962-5751.

PEORIA—Spiritualist Church of Harmony, 1110 N. Sheridan Rd., Peoria, Ill. Church ser. Sun. 10:30 a.m. The public is invited. Rev. Ethel Phillips Welts, Pastor, 3118 N. Prospect Rd., Peoria, Ph. 682-9597.

INDIANA

Indiana State Association of Spiritualists—Pres., William F. Melick, 1806 E. 66th St., Indianapolis, Ind. 46220, Sec. Lena Walters, 911 Hilltop Blvd., Anderson, Ind. 46014.

EVANSVILLE—Union Spiritualist Church, cor. Michigan and Third Ave. Ser. Sun. 2:30 p.m. and Thurs., 7:30 p.m. Rev. Sadie Temme, Pres., Gilbert C. Burke, Sec'y.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Ser. Sun., 10 a.m.; Lyceum 10 a.m.; Evening Worship Ser., 7:30 p.m.; Wed. Circle Ser., 8 p.m.; Fri. Circle Ser., 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Sec.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Every Sun. Lyceum Classes 10:00 a.m. Philosophy Class 6:00 p.m. Regular Ser. 7:45 p.m. Midweek Ser. Thurs. 7:45 p.m. Spec. Ser. 1st and 3rd Sun. 3:00 p.m. Sept. thru May. Dinner 5:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St. Ph. 422-8600. Res. (219) 743-9866.

FRANKFORT—First Spiritualist Church, Magnolia & Green Sts. Ser. each Sun., Lyceum; 1 p.m. Church ser., 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle, 6 p.m. Pastor, Rev. Geneva Carter, Pres., Della Howe, Sec.-Treas. Patricia Gregory, Rt. 1, Frankfort 46041.

GARY—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Ser., Sun. 2:30 p.m., Wed. 7:30 p.m. Pastor, Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave., Gary. Sec. Jeanette Markley, 7137 Schneider, Hammond, Ind. 46323.

HAMMOND—1st Progressive Spiritualist Church (K. P. Hall) 5454 Hohman Avenue. Healing Ser. every Sun., 7:15 p.m. Ser. 7:30 p.m. Mrs. Helen Schaller, Pastor; Mrs. Jean Fleener, Sec., 6928 Alabama St., Hammond 46323. Ph. 2310.

HAMMOND—First Spiritualist Church, Odd Fellows Hall, 403 Highland St. Hammond. Healing Service, Sun. 7 p.m. Church Ser. 7:30 p.m. Pastor & Pres. Emma M. Paul, 234 Hollywood Ave., Munster, Ind. Ph. T.E. 6-5564 (code 219) Sec. John H. Paul, same address.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m. Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, ph. ME 4-6673. Mrs. Ruby J. Melick, Sec'y, 1802 E. 66th St., Indianapolis, Ind. 46220.

Progressive Spiritualist Church, Latvian Community Center, 1008 W. 64th St., 46260. Sun. and Wed. Ser. 7:30 p.m. Paul Keller, Pres., Neva Daubenspeck, Sec'y.

MUNCIE—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sun.—Healing Ser., 2:30 p.m. Church Ser., 2:45 p.m. Dinner, 5 p.m. Last Sun. of each month. Rev. Virginia L. Falls, Pastor, Rev. Lee Bridges, Asst. Pastor.

PERU—First Psychic Science Spiritualist Church, 62 South-Miami St. Ser. every Sun. 2:30 p.m. Marie Waters, Ch. Director, 306 E 5th St., Peru, Ind. 46970.

IOWA

DES MOINES—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Ser. Sun. 2:00 and 7:00 p.m., Mon. 7:00 p.m. Minister, Janice Rosalie Baynes, ph. a.m. 6-5824. H. S. Smiley, Asst. Minister. Sec'y, Mrs. Lillian Grief, ph. 243-2391.

CLINTON—First Spiritualist Church of Clinton, 541 Sixth Ave. S. Ser. Sun. 2:00 p.m. followed by Spirit Greetings. Edward E. Ridyard, Pres.; Grace L. Struve, Sec., 2423 No. 3rd St.

DAVENPORT—Spiritualist Harmony Church, 512 E. 12th St., 52803, Ph. (319) 324-9659. Worship and Message Ser., Sat. 7 p.m. followed by a Social Hour. Open all year. Wm. E. "Bucky" Buchholz, Jr., Pastor. Wm.

& Anita Buchholz, Associate Pastors. Anita Buchholz, Sec., 1502 W. 7th St., Davenport 52802, Ph. (319) 326-3453.

KANSAS

PITTSBURG—1st Spiritualist Church, 912½ N. Broadway. Ser. 2 p.m., Sun. Rev. Eva. Bezinque, pastor; Mrs. Bertha Dechairo, Sec.; Mary Foster, Pres.

MAINE

Maine State Spiritualist Association of Churches — President—George Hall, 193 Thornton, Bangor 04401. Secy.—Joyce H. Drukker, R.F.D. 3, Waldoboro, Maine 04572.

AUGUSTA—The Augusta Spiritualist Church, Court and Perham Sts. Sun. Ser. 2:30 and 7:30 p.m. Pastor Richard Drukker, Rt. 3, Waldoboro, Me. Pres. Mrs. Blanche Taylor, Wayne Rd., Winthrop, Me. Sec. Florence S. Carr, Tasker Road, Augusta, Me. 04330.

BANGOR—The Bangor Spiritualist Church Y.W.C.A. Bldg. 17 Second St.; Pastor—Rev. J. Raymond Keith, 83 Forst St., Bangor, Me 04401; Pres. George Hall, 193 Thornton Rd., Bangor, Me. Secy-Treas. J. Raymond Keith.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church. Sun. ser. 2:30 and 7:30 p.m., Older American Center, Main St. Mrs. Gladys Dickison, Sangorville, Me., Pres.; Miss Myra Burgess, 41 Vaughn St., Dover-Foxcroft, Sec'y-Treas.

ETNA—Harrison D. Barrett Memorial Church, Ser. Sun. 2:30 and 7:30 p.m. May thru October. Vera G. MacGregor, Pres.; Wilson C. Gilman, Sec'y-Treas.

PORTLAND—Portland Spiritualist Church. 176-178 Sawyer St., South Portland, Me. Ser. Sun. and Wed. at 7:00 p.m. Ruth Estes, 7 Jackson St., So. Portland, Me. 04106 Pres. Sec'y. Wayne A. Robinson, 40 Avalon Rd., Portland, Me. 04103.

MARYLAND

ARNOLD—The Golden Light Chapel, 839 Clifton Ave., Arnold, Md. 21012. Healing: Sun., 2:30 p.m. Ser., Sun. 3:00 p.m.—Conducted by Pastor Blanche Seader.

BALTIMORE—Sanctuary of Truth, Inc. Young Women's Christian Assoc. Rm. 108 Franklin St., Cor. Park Ave. Ser., Sun. 3 p.m. Marie Gorser, Pres.; Leonard E. Blatchford, Healer. Healing Ser., Sun. 2:15 p.m. Sec'y, Mrs. Roberta Miller, 210 Forest Spring Lane, Baltimore, Md. 21228.

MASSACHUSETTS

Massachusetts State Association of Spiritualists — Pres.—Rev. Gladys Worsencroft, 28 Riverside St., Danvers, Mass. Sec.—Mrs. Muriel Karoliles, 70½ Liberty St., Danvers, Mass. Tel. 774-2753.

BOSTON—First Spiritualist Ladies Aid Society, 354 Longwood Ave., Boston, Mass. 02215. Ser. Sun., 3:00 and 7:00 p.m., Tues. evenings, 7:30. Mrs. Wilhelmina Crane, Pres. 58 Ships Ave., Medford, Mass. 02155. Ernest A. Coffin, Sec., 12 Trinity Ave., Worcester, Mass. 01605.

BROCKTON—First Spiritualist Church, 54 Glenwood St., cor. Green St. Ser. Sun. Lyceum classes 10 a.m. Afternoon service 4 p.m. Social hour lunch 5:30 p.m. Evening ser. 7 p.m. Healing 9 p.m. Thur. Mid-week Ser. 7:30 p.m. tel. 586-7671 Home 587-5107. Pastor, Rev. Gertrude Stevens, 68 Perkins St., Brockton, Mass. 02402.

EAST LONGMEADOW—The Church of Spiritual Awareness N.S.A.C., 30 Somers Rd. E. Longmeadow, Mass. (Grange Hall) Sun. Ser. 6:30 p.m. All Message Ser. 8:00 p.m. Mon., 1034 Center St., Ludlow, Mass. Pastor, Arlene Sikora, 1034 Center St., Ludlow, Mass. Pres., Robert Harrington, 123 Adams St., Agawam, Mass.

METHUEN—The Church of Spiritual Life (Spiritualist) Red Men's Hall, 9 Center St., Methuen, Mass., Ser., Sun., 3 p.m. Pres. Mrs. Anne P. Boulanger, 78 North St., Andover, Mass.

NEWBURYPORT—First Spiritualist Church, American Legion Hall, cor. State and High St., Ser. Sun. 3:30 p.m. Pastor, Mr. Fred Davis; Pres. Mrs. Norma Sargent, 14 Beacon Ave., Newburyport; Sec'y, Hilda Metcalf, 38 Warren St., Newburyport.

ONSET (CAPE COD)—First Spiritualist Church, Highland Ave., Onset. Ser., Sun. 7:00 p.m. Wed. Class 7:30 p.m. Rev. Kenneth and Rev. Gladys Custance, Co-Pastors.

QUINCY—1st Spiritualist Church, 34 Franklin St. Ser. Tues., 8 p.m. Pres. Bert. DeYoung.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss St. Sun. Ser. 3:00 p.m., Healing 4:45 p.m. Message Ser. third Thurs. each month 7:30 p.m. Pres. Arthur H. Cosby, Coy Hill Rd., Box 348, Warren 01093. Medium Sec'y, Mrs. Alyce Andrews, 53 Burns Ave., Springfield 01119.

SALEM—First Spiritualist Church, 34 Warren St., Salem. Sun., Lyceum 10:45 a.m. Evening First Ser. 5:30 p.m. Healing Ser. at 7:00 p.m. Second Ser. at 7:30 p.m. Wed. Ser. 2:00 p.m. Pastor, Rev. Gladys Worsencroft; Sec'y, Mrs. Virginia Beesley, 261 Elliott St. Beverly.

SWAMPSCOTT—Swampscott Church of Spiritualism, Ser. held in the Unitarian Universalist Chapel, Burrill St. Sun., Lyceum 11 a.m. Evening Church Ser. 6:45 p.m. Pastor, Mr. Robert Simpson, 20 Putnam Lane, Danvers; Pres., Mr. Frank Whitcomb, 391 William St., Stoneham; Sec'y, Mrs. Kathryn Gamble, 18 Hayes Ave., Beverly, Mass. 01915.

MICHIGAN

Michigan State Spiritualist Association of Churches—Pres., Mr. Arthur Beesley, 1474 Pontiac Trail, Walled Lake, Mich. 48088, Sec., Rev. Goldie M. Dodd, 89 Delaware Ave., Detroit, Mich. 48202.

BAY SHORE—Golden Rule Spiritualist Church, one mile west of Bay Shore on old Rt. 31. Ser., Sun. 10:30 a.m. Sept. through June. Nellie Harris, Pres.; Elsie Mayhew, Sec'y, 1102 E. Division, Boyne City, Mich. 49712.

DETROIT—Royal Oak Ministerial Association of Spiritualists. Meetings 3rd Thurs. each month, Sept. thru May, 8:00 p.m. First Spiritual Temple, 114 Pine-gree, Royal Oak. Rev. Goldie Dodd, Pres. Kate Finnie, Sec'y, P.O. Box 121, Utica, Mich. 48087, Ph. 731-8508.

DETROIT—First Spiritualist Temple, 14801 Fenkell Detroit 48227. Sun. School, 10:00 a.m., Church Ser. 11:00 a.m. Frayne Kluzak, Pres.; Rev. Goldie Dodd, Sec'y, 89 Delaware Ave., Detroit 48202.

LESLIE—Flower Memorial Spiritualistic Church, West Bellevue at High St. Lyceum 10:00 a.m. Church Ser. 10:45 a.m. Donald Weichner, Pres. Rev. Lillian Gleiser, Pastor. Irene Smith, Sec'y. JU 9-8849. Elda Goddard, Sec'y. Pro Tem. 676-1923.

MUSKEGON—National Spiritualist Church, 2101 Jefferson St., Muskegon Heights, Mich. 49444. Sun. School and Church Ser. 10:00 a.m., Evening Ser. 7:00 p.m. Marvell Francisco, Pres. Mrs. E. A. Eich, 2101 Jefferson St. Ph. Grand Haven, Mich. 842-1067.

PONTIAC—First Spiritualist Church, N.S.A.C., 576 Orchard Lake Ave. Pontiac. Church Ser. 7:30 p.m. Sun., Lyceum, 6:30 p.m. for information call, 334-3715. Ralston Butts, Pres.; Sharon Bucy, Sec'y.

ROYAL OAK—First Spiritualist Temple, 114 Pingree, Sun., Lyceum, 10 a.m. Church Ser., 11:45 a.m., and 7:30 p.m., Ralph Cheney, Pres.; Marjorie E. Kwapich; Sec'y 2120 Sonoma, Ferndale, Mich. 48220.

MINNESOTA

DULUTH—First Spiritualist Church 1414 East 9th St. Sun. Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Sec'y, Mrs. Virginia Wildes, 702 N. 21st Superior, Wisc. 54880. Licentiate Minister, Mrs. Thelma Gesme, 702 Lake Ave., So. Duluth 55802.

MINNEAPOLIS—2nd Spiritualist Church, 2300 Lyn-dale Ave. N., Sun. ser. 3 p.m. Healing 4:30 p.m.: Coffee hour 5 p.m.; Lyceum circle 6 p.m. Wed. 7:30 p.m. Students Ser.; Sec'y Chrissy Olsen, 3253 31st Ave. So., Minneapolis, Minn. 55406.

SAINT PAUL—Spiritual Science Church, Y.M.C.A. Bldg. 9th. & Cedar Streets, Sun. Ser. 10:30 A.M. Lyceum 10 a.m. Sec'y, Mrs. Manalinn Haberkorn, 1040 Laurel Ave., St. Paul 55104.

MISSOURI

N.S.A.C. Spiritualist Association Churches—

KANSAS CITY—Church of Two Worlds, N.S.A.C., 4501 Fairmont. Ser., including Healing Ser., Sun. 7:30 p.m. Wed., spirit communication 2:30 and 7:30 p.m. Rev. Bessie Childress, Rev. Leota Childress, co-pastors, ph. Westport 1-1044. Sec'y, Mrs. Patricia C. Bynum, 8825 Riley, Overland Park, Kansas City 66212.

KANSAS CITY—Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder 2301 Van Brunt Blvd. 64127. Sun. Ser. 7:30 p.m.; Healing Ser. 7:45 p.m.; Spirit Communication Ser. Wed. 7:30 p.m. Rev. Florence Anderson, Pastor. Rev. Bryan McCotter, Assistant Pastor. Church Phone 483-5499; Mrs. Loreen Morgan, Sec'y., W. Gregory St. 64114.

ST. LOUIS—Fifth Spiritualist Church, 6026 S. Kings-highway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Ser., 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis 63147.

NEBRASKA

OMAHA—Spiritual Science & Philosophy Church; N.S.A.C., 2402 So. 5th. Street. Devotional, Healing, Message Services each Sunday and Wednesday evening at 8:00 p.m., followed by fellowship hour. Unfoldment class each Sunday 10:00 p.m. and Wednesday 2:00 p.m. Pastor Alace J. Fanslau. Edwin R. Jansa Co-Pastor, Tel. 345-8042. Secretary Alace Fanslau, Tel. 345-4397. Virginia J. Jansa Treas., Tel. 345-8042.

NEW HAMPSHIRE

DERRY—First Spiritualist Church of Derry, S. R. S. of N.H. 1 Pinkerton Ave. Derry Village. Sun. ser.—Healing 6:30 p.m., Evening worship 7:00 p.m. Pastor Henry A. Ward, Secty. Mrs. Janet Norton.—For information tel. 603-432-7624 or 603-489-9758.

NEW JERSEY

New Jersey State Association—Pres. Mr. Howard Hewitt, 142 Carroll St., Paterson 07514. Sec. Miss Diane Trombino, 793 11th Ave., Paterson 07514. Treas. Miss Mary (Pat) Kelly, 793 11th Ave., Paterson 07514.

CAMDEN—Fourth Spiritualist Church, 28 N. 26th St. Sun., Lyceum 10 a.m.; Wed. 8 p.m.; Sun. 11 a.m. Rev. Elizabeth Giberson, Pastor, 350 W. Granisbury Ave., Audubon, N.J. 08106.

PATERSON—First Spiritualist Church, 142 Carroll St., Ser., Sun. Morning Lyceum, 9 a.m. Sun. Morning Ser. 10 a.m. Wed. Afternoon Ser. 1 p.m. Wed. Evening Ser., 6:30 p.m. Every Second Wed. of Month, Progressive Circle, 1 p.m. and 6:30 p.m. First Fri. of each month, Students Test Night (Members Only) Pastor, Rev. Emily M. Hewitt.

NEW YORK

New York State Conference of N.S.A. Churches—Pres., Martha Rusbuldt, 4 Second St., Lily Dale, N.Y. 14752, Sec'y Ruth Bender, 251 Glenwood Ave., Rochester, N.Y. 14613.

BINGHAMTON—1st National Spiritual Church, 97 Riverside Drive, Sun., Lyceum 10 a.m. Church Ser. 11 a.m.; Wed., 7:30 p.m., Robt. Howell, Pastor.

Spiritualist Sanctuary, N.S.A.C. 196 Main St., Binghamton, N.Y. 13905. Ser. Sun., 11 a.m., Lyceum 12:30 p.m. Wed. Communications and philosophical discussions, 7:30 p.m. Pastor, Clyde Yoder, Sec'y, Linda Russell.

BUFFALO—Spiritualist Church of Eternal Brotherhood. 1980 Bailey at Hazel. Healing. Worship Ser. & Clairvoyance: Sun. 2:45 p.m. Mid-week Message Ser.: Wed. 1:00-3:00 p.m. Rev. J. F. Hooper & Rev. J. R. Wind, Co-Pastors, Tamara Reisch, Sec.

Center of Psychic Science Spiritualist Church, 695 Elmwood Ave. at West Ferry St., Ser. Sun. at 2:15 p.m., healing, worship, and clairvoyance. Pastor: Rev. Jay William Smith, Jr., Medium: Grace Stine, Healer: Betty A. Hefner.

EAST AURORA—First Spiritual Temple, 29 Temple Place, tel. 652-5018. Ser. every Sun. 7:30 p.m. The 4th Sun. of each month 3:30 and 7:30. Dinner at 5 p.m. Circle Ser. at 6 p.m. Lyceum 6 p.m. Sun. except 4th Sun. Healing 7:10 p.m. each Sun. Pres. Paul Spencer, Sec. Maude Spencer, Tel. 492-1567.

FREEVILLE—Harmony Center Church, Freeville

Camp Grounds, Freeville, N.Y. Ser., First and Third Sun. each month, 2:30 p.m.

LILY DALE—Lily Dale Spiritualist Church, Lily Dale N.Y. Ser., Healing and devotional, 11 a.m. each Sun., Sept. through June. Robert Sabol, Pres. Adeline Detlefson, Sec. Lyceum Director, Mrs. Julia Goodworth. Sun. Classes from 9:45 a.m. to 10:45 a.m.

LONG ISLAND—Temple of Metaphysical Science (N.S.A.C.) 340 Old Farmingdale Rd., W. Babylon, N.Y. 11704. Tel. 516-587-3041. Ser. Sun., 11 a.m. Alternate Sun. Rev. Edna C. Clausson, Pastor. Classes, Tues. 8 p.m. Thurs., 8 p.m.

LONG ISLAND—Chapel of Spiritual Truth, Bethpage, Ser., Sun. 2 p.m., (Sept. until June) Rev. Henrietta Cox, Pastor, Mrs. Edith M. Connor, Sec'y. Ph. 516-598-3190 or 516-221-8450.

ROCHESTER—Plymouth Spiritualist Church, 889 S. Plymouth Ave. Sun. Ser., 3:30 p.m. Circles, 5 p.m. Healing at all services. Rev. Harry W. Bender, Pastor, Margaret Washburn, Sec'y.

SYRACUSE—First Spiritualist Church, 535 Oakwood Ave. Healing Ser. Sun. at 2 p.m., Sun. Ser. at 2:30 p.m., Wed., Healing and Messages at 7:30 p.m. Larry Clark, Pres. Phone 437-5276; Bea Felicia, Sec'y-Treas., phone 437-4869.

OHIO

Ohio State Spiritualist Association—Pres., Rev. Amy Pearce, 544 W. Glenaven Ave., Youngstown, O., Sec'y, John Kittle, 1345 E. Turkeyfoot Lake Rd., Akron, O. 44312.

AKRON—Home Spiritualist Church, 155 Rhodes Ave. Sun., Lyceum 6:30 p.m.; Devotional Ser. 7:45 p.m. Message Ser., Thurs., 8 p.m. Rev. Mattie Failor.

ASHTABULA—First Spiritualist Temple, cor of West 43rd and Main Ave. Sun. ser. at 2:30 p.m. Healing and clairvoyance 4:00 p.m. Pres., Charles J. Benes, Williamsfield, O. 44093. Sec'y, Irene Garoutte, 3600 Lake Ave., Ashtabula, O. 44004.

COLUMBUS—Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Sun. and Wed. 7:30 p.m.; message ser., 4th Fri., 8 p.m. Rev. Edgar Smertz, Pres.; Rev. Elizabeth M. Lannon, Pastor; Miss Enid Mitchell, Sec'y.

The First Spiritualist Temple, State and Sixth Sts. Church ph. 228-1112. Ser. Sun. 2:30 p.m. Message ser. and Public Healing. Rev. Ralph A. Whitney, pastor, Assoc. Pastor Rev. Susie Murphy, Ph. 231-5789. John Seabrook Sec'y. Ph. 262-1369.

First Spiritualist Church of Linden, 1751 Aberdeen Ave. Columbus, Ohio. Devotional Ser., Sun. & Wed., 7:30 p.m. Public Healing at all ser. Last Sun. in the month from Sept. through May, Ser. at 3:30 and 7:30 p.m. with Dinner served at 5:00 p.m. Childrens and Adult Lyceum Sun. 6:30 p.m. Rev. Maudella J. Rowe Pastor and Sec'y, John R. Rowe Pres. Woolley Park, Ashley, Ohio. Tel. 614-747-4402.

Federation Spiritual Science Church: Ser. Sun. & Thur. 2:30 and 7:30 p.m. Special attention given to Healing, 231 W. 4th Ave., Rev. Nellie C. Brown, Pastor.

DAYTON—Central Spiritualist Church, 848 Clover St. at St. Paul Ave., Sun. Ser. 2:30 p.m. Pres. Francis Beeson. Ph. 233-0869, Sec'y Gertrude Frasher. Ph. 254-546.

EAST LIVERPOOL—First Spiritualist Church, 631 Dresden Ave. 43920. Ser., Sun. and Mon. 7:30 p.m. Sara H. Bowersock, Pres. 334 E. 8th St., Mary M. Martin, Sec'y, P.O. Box 501, East Liverpool, O.

KENT—1st Spiritualist Church, 146 W. Oak St., Ser., Sun. 2:30 p.m. Emily K. Barriball, Pres. 15791 Hemlock Rd., Chagrin Falls, O 44022. Charles Brautigam, Sec. 2466 Newton St. Akron, Ohio 44305.

LIMA—Spiritualist Church of Truth, 1637 E. High St. Rd. Sun. Ser. 2:30 p.m.; Healing Ser. 3:00 p.m. Lecture and Message. Pres., Mr. Earnest Koch. Sec'y Mrs. Lois Knous.

MASSILLON—First Spiritualist Church, cor. of North Ave., and Third St., N.E. Sun. evening ser., at 7:30. Public Message Circle 1st and 3rd Sat., 7:30 p.m. tel. at Church 832-9764.

TOLEDO—National Spiritualist Church, 2114 Allenby Road. Ser. Wed. Evenings, 8:00. Pastor, Orlyss Ballmer.

YOUNGSTOWN—First Spiritualist Church, 323 W. LaCleda. Sun. Ser., 7:00 p.m., Study Class, Fri. 7:30 p.m. Rev. Amy Pearce, Pastor, 544 W. Glenhaven, Youngstown. Ph. 782-1090.

OKLAHOMA

Oklahoma State Spiritualist Association—Pres. Lester C. Scoles, 4448 Woodedge Dr., Del City, Sec'y, Mrs. Alta J. Scoles, 4448 Woodedge Dr., Del City.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sun. and Wed. 7:30 p.m., Pastor, Alta J. Scoles, 4448 Woodedge Dr., Del City, Okla., Ph. OR 2-1507.

Tulsa Spiritual Light Church, 123 S. Xanthus. Ser. Mon. and Fri. evenings at 8 p.m. Margaret C. May, Minister.

OREGON

PORTLAND—The First Spiritualist Church, N.S.A.C., Beaver Bldg., 1510 S.E. 9th and Hawthorne Blvd. Sun. 7:30 p.m., Ser., 7:45 p.m., Healing. Mrs. Catherine Hinton, Pres.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—Pres., Rev. Clara Senior, R. D. No. 4 Lititz, Pa. 17543, Sec'y, Rev. Reba Fasnacht, 7200 Whitaker Ave., Phila., Pa. 19111.

ALLENTOWN—First Spiritualist Church of Allentown. 1123 Oak St., 18102. Between Chew and Turner St. Ser. Sun. 2:30 p.m. Healing and Worship 7:00 p.m. Sermon and messages. 1st and 3rd Sat. of each month at 7:30 p.m. all message ser. Mrs. Margaret Litak, Pres., 238 E. Fairview St. Allentown, Penna. 18105.

HARRISBURG—First Spiritualist Church, 607 N. 2nd St., Malta Hall. Healing 2:15 p.m. Ser. 2:30 p.m. Sun. Kathryn M. Anderson, Sec'y, 3840 Brisban St. Ph. 564-3721. All Welcome.

McKEESPORT—First Spiritualist Church, 809 Locust St. McKeesport, Pa. Services Sun. 7:30 p.m. Healing, Lecture and Messages. Wed. Message ser. 2:00 p.m. Mrs. Laura Salvador, Pres.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Ser., Sun. 2:30 p.m. Healing—Sermon—Messages, Ser. Wed., 7:30 p.m. Healing and Messages, Pres., Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht.

Second Spiritualist Church, 423 S. Broad St. Church ser., Sun., Healing, 7:00 p.m. Lecture and Messages, 7:30 p.m., Wed., 8 p.m. Message Ser. Rev. Alida Neige, Pastor, Rev. Augusta Taylor, Co-Pastor.

The Fourth Spiritualist Church, 4964 Rising Sun Ave., Phila. 19120. Ser. 3 and 7 p.m. Fri. 8 p.m. Miss Mary Ann Drewny, Pastor, 4964 Rising Sun Ave. tel. Gladstone 7-3375.

PITTSBURGH—First Spiritualist Church, 256 Boquet St., Pitt. 15213. Ser. Sun., 2:30 p.m., Fri. 7:00 p.m.

READING—First Spiritualist Church of Reading, Reading, Pa., Zion's United Church of Christ, Cedar and Washington Sts., Reading, Pa. 19601. Ser. Sun. 2 p.m. Rev. Clara Senior, Pastor, Lititz R. F. D. 4, 17543. Ph. 717-733-4547.

TEXAS

Texas State N.S.A.C. Spiritualist Churches

AUSTIN—First Spiritualist Church, 4299 Ave. D, Sun. Ser., Lyceum 9:00 a.m., Church Ser. 10:00 a.m. Mrs. W.S. (Frances L.) Brown, Pastor.

CAMERON—First Spiritualist Church, 802 South College. Sun., Devotional and Message Ser. 10 a.m., H. Bryson Kelley, Pastor. First Sun. of each month, Rev. Elmer Actkinson, Sec'y, Mrs. Pearl Krennek, Rt. 1, Box 226, Cameron, Tex. Ph. 697-3027, Pres. Mr. Jim Crouch, Ph. 817-697-3631.

DALLAS—First Spiritualist Church, 5334 Forney Rd. Sun. Church Ser., 7:45 p.m. Developing Class, Thurs., 8 p.m. Pastor, James F. Bradley, 388-2668, 388-1402.

Second Spiritualist Church of Dallas, White Plaza Hotel. Devotional and Message ser. each Sun. at 10:30 a.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Sec'y. Ph. DAvis 7-9280.

EL PASO—1st Spiritualist Church, 2328 Grant Ave. Devotional and Message Ser., Sun. and Wed., 8 p.m.

Rev. Lena Halstead, Pastor.

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp St., ph. 864-0474. Rev. Willie B. Dearmin, Pastor, Sun. 2:30 p.m. Devotional, Healing and Clairvoyance; Wed. 7:45 p.m. Psychic demonstrations, Healing and Clairvoyance.

St. Paul's Spiritualist Church, 1416 Potomac Dr., Houston 77027. Pastor and Pres., Rev. Leonard Parsons, Ph. JA 9-7776; Asst. Pastor, Mrs. Cecil Worcester, Ph. MI 9-0716. Ser., Sun. Lyceum 10 A.M.; Devotional, 10:30 a.m. Healing Ser., Thurs. 7 p.m. Clairvoyance, third Fri. of each month, 8 p.m.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N., Ser. Sun., 7:30 p.m., Garrett H. Scholtz, Pastor; Mrs. LeNelle Marsh, Sec'y, 139 Peach Valley Dr. 78227.

TAYLOR—American Spiritualist Church, West Fourth St. Ser. 2nd Sun. of each month, 2 p.m. Homer B. Kelley, Pastor. Social last Sat. each month. Evelyn Cervin, Sec'y, 1015 W. 7th St., Taylor, Texas.

VERMONT

BURLINGTON—Church of Spiritual Light, O'Brien Civic Center, Patchen Rd., So. Burlington. Ser., 1st and 3rd Sun. 2:30 p.m.—Dec. thru April 7:30 p.m.—May, June, Sept., Oct., Nov. Pastor, Allen K. Howard, Colchester. Pres. J. Arnold Bombard, 203 Woodlawn Rd., Burlington. Sec'y—Treas.—Barbara R. Howard, Colchester. For info. Ph. (802) 878-2542 or 644-2611.

VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C., 307 W. 27th St., Lyceum, 11:00 a.m. Sun. Devotional Ser. Sun., Wed. 7:30 p.m. Sec'y, Miss Florence Siebert.

WASHINGTON

President, Rev. Marvin A. Day, 615 Eleventh St., Bremerton Wash. 98310. Sec'y Edna Porviance, Rt. No. 2, Box 539, at Camp Tacoma, Wash. 98424.

BELLINGHAM—The Church of Psychic Research N.S.A.C., Girard at "D" St., Sun. ser. 11 a.m.; Healing 10:30 a.m. Olive M. Larson, Pres., sec'y-treas., Edna Purviance.

Bremerton—Harmony Chapel: N.S.A.C., 615 Eleventh St. Pres. Ann Hicks, 1120 Naval Ave., Bremerton, Wash. 98310. Ph. 373-4167. Sec'y, Marie E. Day, 615 11st St., Bremerton, Wash. 98310. Ph. 373-9825. Healing & Services, 7:30 p.m. Thurs.

PUYALLUP—First Spiritualist Church, 341 2nd St. S.E.; Sun. ser., Friendly Hour 6:30 p.m., Evening ser. 7:30 p.m. Pres. Merton B. Boss, Tacoma, Washington; Sec'y Theresa G. Boss, 1802 S. Adams, Tacoma, (98405) SK 97144.

SEATTLE—Universal Spiritualist Library, 323 Jones Building, 1331 3rd Ave. Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., SUNset 3-0449; Librarian, Eileen Stevens. Jessie F. Huesart, Sec'y and Treas. SH 6-3496.

SEATTLE—Tower Memorial Church N.S.A.C., 2116 W. Dravus St., Seattle WA 98199. Sun. Ser. 11:00 a.m. & 7:00 p.m. Nevada Schildt, Pres. 6208 36th St. N.W. Seattle WA 98107. ph. SU 4-5115. Treas. Georgetta Hartman, CH 2-4757.

WEST VIRGINIA

WHEELING—Way Memorial Temple. Broadway and Maryland; Sts., Wheeling. Sun. Lyceum 9:30 a.m. Church Ser. 10:45 a.m. Rev. Velma R. Gasber, Pastor.

WISCONSIN

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankinton Hotel, Mil. Sun. Devotional Ser. 10:45 a.m. **WEST ALLIS**—1st Psychic Science Church, 2103 S. 81st. Sun. Devotional Service 10:30 A.M. Lyceum, 10:30 A.M., Manila Kochanski Sety, 9143 W. Custer St., Milwaukee, Wisc. 53225.

WEST ALLIS—3rd Spiritual Science Church, corner S. 81st & W. Becher Sts. Sun. 3:00 P.M., Devotional Service, Mrs. Gladys Scharner Sety.

HEALING (Continued)

tions. We read in Matthew 21:22, "All things whatsoever ye shall ask in prayer, faith believing, ye shall receive." and "As thou has believed, so be it done unto thee."

Before closing I would like to share one of my many experiences with you. My daughter had been in and out of the hospital with a very high fever. It just seemed to be impossible for this fever to leave her. The doctor could not figure out why she continued to have these high fevers. They tried many things. I have a very dear friend who is a wonderful healer. I asked her to go with me to the hospital. I had faith enough to know that through this wonderful power of God she, Rev. Nellie C. Brown, would be able to help my daughter. So we went. Rev.

Brown touched my daughter and my daughter was healed immediately. This was not the first experience that I have had. Rev. Brown has many statements to prove what this wonderful power of God can do through her.

We read in our Bible where Jesus went into Peter's home and touched his mother-in-law, who had lain sick with a high fever. Jesus touched her and immediately the fever left her. So you can see nothing is impossible, "faith believing." Jesus says the prayer of faith will save the sick, and the Lord will raise him up.

"Spiritualism is a religion" because it strives to understand and to comply with the physical, mental and spiritual laws of nature, which are the laws of God.

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

N. S. A. C. ORGANIZATIONS

Ministerial Association

Rev. Marvin A. Day, Pres., 615-11th St. Bremerton, Wash. 98310; Rev. Goldie Dodd, Sec'y-Treas., 89 Delaware Ave., Detroit, Michigan, 48202.

N.S.T. Club

Rev. D. Mona Berry, P.O. Box 177, Cassadaga, Fla. 32706. 20008; Sec.—Rev. Connie C. Smith, 660 Broadmoor Blvd., San Leandro, Cal. 94577

Missionaries Club

B. Anne Gehman, Pres., 2500 Conway Road E. Orlando, Fla. 32806. Rev. Janice R. Baynes, Secy., 2733 Thompson, Des Moines, Iowa 50317.

Spiritualist Healers League

Rev. Janice R. Baynes, Pres., 2733 Thompson, Des Moines, Iowa 50317. Jeanne Ford, Sec., 1521 Edgemont Ave., Phoenix, Arizona 85007.

Licentiate and Certified Mediums Society

President—Huey Smiley, 2733 Thompson, Des Moines, Iowa
Vice President—Charles Jessup, 3523 Beauchamp, Houston, Texas 53017
Sec.-Treas.—Ann Fisher, 6 South Lake Ave., Albany, N. Y. 12203
Trustee—James Buchanan, Cassadaga, Florida 32706
Trustee—Ruth Stowe, 3852 W. Solario Dr., Phoenix, Arizona

N.S.A.C. Officers

President _____ Joseph H. Merrill
13 Cleveland Ave., Lily Dale, N.Y. 14752
Vice President _____ Ernst A. Schoenfeld
3501 Shakespeare Ave., Chicago, Ill. 60647
Secretary _____ Ralph D. Cutlip, Sr.
P.O. Box 77 and P.O. Box 128, Cassadaga, Fla. 32706
Treasurer _____ Edwin W. Ford
1521 W. Edgemont Ave., Phoenix, Arizona 85007

Trustees

Jeannette J. Knepprath
4721 W. Washington Blvd., Milwaukee, Wis. 53208
Evelyn Muse, 404 No. 8th St., Edinburg, Texas 78539
William F. Melick,
1806 East 66th Street, Indianapolis, Ind. 46220
Clyde A. Dibble, 1260 Drake Ave., Burlingame, Cal. 94010
D. Mona Berry, P.O. Box 177, Cassadaga, Fla. 32706



(Top row, L to R) Rev. Dibble, Rev. Muse, Mr. Melick, Rev. Berry, Mrs. Knepprath, Rev. Ford. (Bottom Row, L to R) Mr. Cutlip, Rev. Merrill, Rev. Schoenfeld.

